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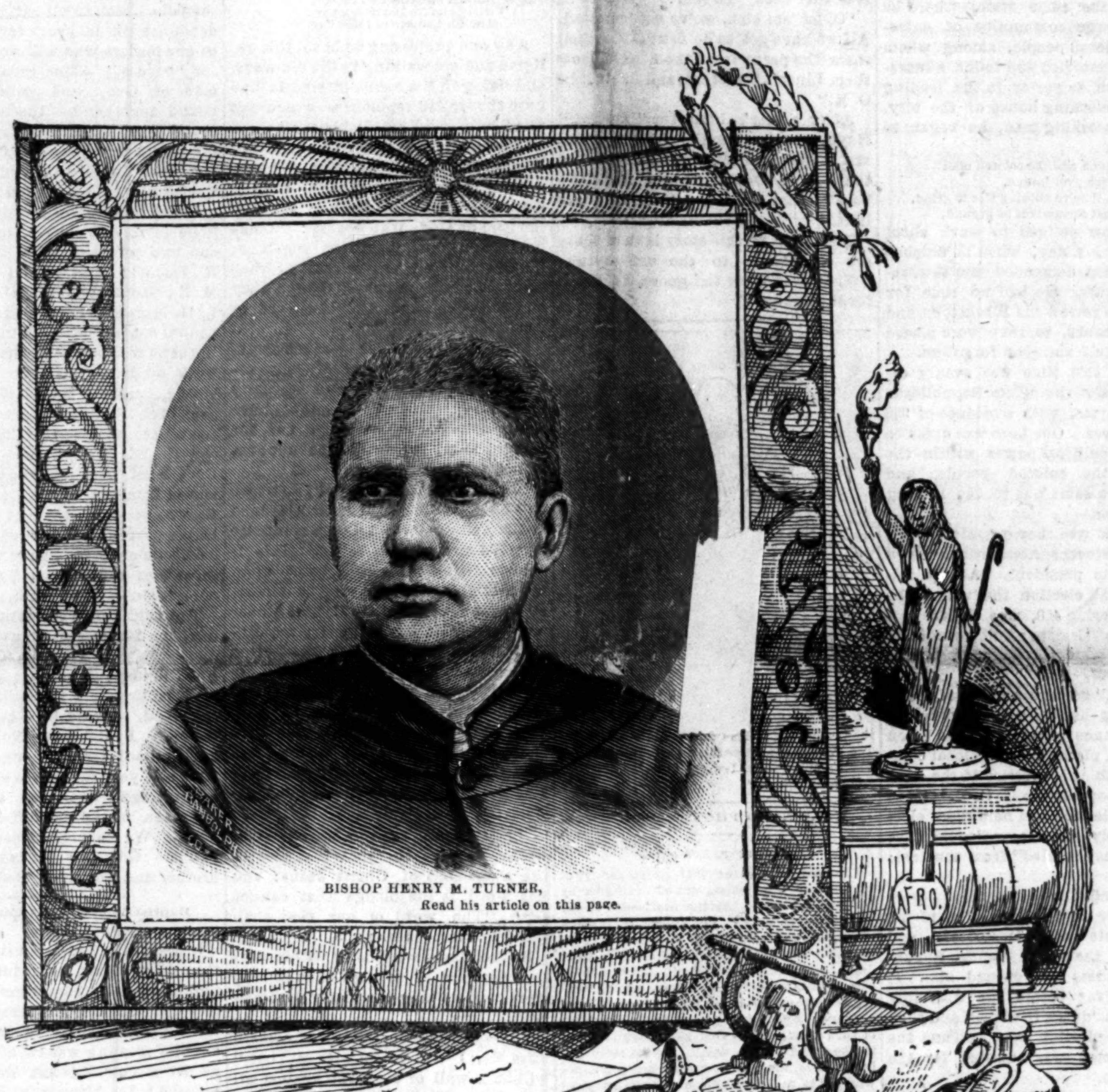
The Freeman
And Ethiopia Shall Stretch Forth Her Hand
A National Illustrated Colored Newspaper

VOLUME 6
NUMBER 9.

INDIANAPOLIS, INDIANA, MARCH 3, 1894.

PRICE FIVE CENTS.
SINGLE COPY, 6 MONTHS, 85 CENTS; 1 YEAR, $1 50



BISHOP HENRY M. TURNER,
Read his article on this page.

THE "HOLY LAND PHOTOGRAPHED"

To live among a people who have hardly changed in any important characteristic for a thousand years, to travel over the same paths, and in the same manner as the Patriarchs, and pitch one's camp on some spot whose name is familiar in every language, all this exereises a powerful influence on the imagination, easy to understand. See Coupons on Fifth Page.

OUR LETTER FROM ENGLAND

Our Regular Correspondent has a Good Word or Two,

On Matters Pertaining to the Race—Eloquently Opposed to the African Migration—Read and Think.

EDITOR OF THE FREEMAM.

In purusing a copy of The Freeman of Oct. 14, '93, kindly lent me by my esteemed brother the Rev. Peter Stanford, (Birmingham's colored preacher), my attention was particularly drawn to the call for a National convention, by the worthy and talented Bishop Turner, and also to your very able and consistent leading article referring to the same.

Although so long after date, I feel it a duty I owe to Afro-Americans to give expression to my views on such an important question If there ever was a time in the history of your race when your best and brightest attainments should be utilized, it is now. The opportunity has doubtless arrived when you should show a bolder front, and if possible a definite and more aggressive political policy combined with perfect solidarity in your ranks. It is also true, as the worthy prelate remarks, that other people are saying much about the doings of your race, and I may add, this is so not only in the United States, but in the land that gave birth to the great and true Wilberforce, many can be met with who show an anxiety when the subject is mentioned, to know more of your interests. What has occasioned this? Why the untiring zeal and devotion of such noble souls as Ida B. Wells, Peter Stanford and others, and the principles and teachings of such men as Prof. H. L. Price, Rev. A. Chandler, Rev. I. I. Casper, etc., and the great power and influence excited by your own press, (of which I am proud to say The Freeman stand in the front rank?). God in in His goodness and wisdom, makes use of all these instruments to carry out His plans, and there cannot be any doubt that He has heard the cries of distress, and listened to the prayers of His people. His handwriting can already be seen upon the wall! Lynch law, with all its attendant horrors, must go! Oppression must cease! But why, let me ask in view of all these rays of hope and portentious signs, talk of African or Mexican deportation? Why talk of leaving the land in which your fathers have spent years of unrequited toil and died on the soil which has been made sacred by your mother's tears and prayers? Such ideas are suicidal and fatally opposed to the best and noblest interests of your race, and if entertained, would be a reflection upon your manhood. No, my brothers, the United States, and not Africa, is your country; and no descendant of pilgrim fathers is more entitled to its protection and the employment of its citizenship than you are. To abandon the land of your birth would mean the letting go and giving up any right and past principle for which you have been fighting for the last twenty five years, and the glorious record you have made would be buried in oblivion. The interests and welfare of the colored people of this generation and future generations alike, demand that you should once and forever decide against such a fatal scheme. The article, "Has been his own Jonah," which appeared in The Freeman from the pen of the learned principal of Cuney Academy, H. L. Price, is a true and clear exposition of your requirements and position, and should be read and impressed upon the memory of every man, woman and child of the Afro-American race in the United States. From beginning to end it expresses a manly, robust, independent, self-reliant spirit, and fulness of soul, and is proof in itself to the most biased minds that you have men in your ranks of the highest possible attainments, and it is to such men, you must, as a people, confide in, and look to, for the advancement of your interests. Your fortitude, courage and faith, under all adversity, has enabled you to surmount marvelous and untold difficulties. Continue, my brothers, to hope and pray on. The Almighty God has so far led you and will lead you by His kindly light still further into more perfect day. He will yet make the eagle's wings broad enough to cover you, and the Star Spangled Banner large enough to protect you in its encircling folds; and if you only stand shoulder to shoulder and prove loyal and true to yourselves and God, nothing under heaven can prevent or hinder your advancement.

In conclusion let me beg of you in all sincerity, don't leave your ship! Don't take to the boats and become seperated and swamped. Stick to the ship at all risks; call all hands to the pumps. Lash tightly every spar of truth and principle; butten down securely your hatches of rights; keep a sharp look out for false lights; and amid the seething, foaming billows of hatred and prejudice and the bitter howling of the winds of cruelty and oppression, put your ship about for land, and the great and unseen Pilot will direct your vessel safely into harbor.

G. W. LLOYD,
Birmingham, Eng.

Late delegate United States Christian Commission to U. S. Colored Troops 25th army corps, army of the James before Richmond, 1865.

Grand Band Entertainment

Fort Smith, Ark., Special.

The Junior Brass Band of this city, under the management of Prof. Geo. H. W. Stewart gave a grand concert and ball at Murta's opera house in Van Buren, on last Tuesday night 20th inst. Expenses deducted leaving a balance of $55 as cleared. A large number of Fort Smithians accompanied the band to Van Buren. Quite a crowd followed on the next train at 8 p. m. Reaching Van Buren, the band at 8 o'clock paraded the streets. At night, over 300 people attended, and good order prevailed. The program opened with an overture by the band, followed with an address by the president Mr. Louis Bolin, and closed with a short speech by Prof. Stewart, thanking the citizens of both cities for their liberal patronage, after which the band played "After the Ball" Dancing was then indulged in until the arrival of the train at 2 a. m. Among the interesting features of the entertainment, was the performance of the wonderful contortionist Dr. Andrews, a colored man, whose marvelous feats astonished and delighted the audience. Mr. Willis Jones won applause by his performance as a comic imitator. Mrs. Ellis Kidd, of Van Buren, sang by request a beautiful selection which was so artistically rendered that the audience gave her loud applause. The comic sermon the solos and quartettes by members of the band and other were well recieved. The band was organized about four months ago, with Prof. Stewart as teacher, and the boys have made very rapid progress, being able to play finely. Their instruments are the latest pattern, costing $207 00 and paid for. Prof. Stewart deserves great credit for his labors and the boys are certainly to be congratulated on securing the services of such a fine band master.

Washington's Birthday.

Vincennes, Ind., Special.

The colored public school, of Vincennes celebrated Washington's birthday, Thursday, Feb 22d. Programme: Music, "America;" essay, T. Jackson; recitation, Helen Vincent; music, page 154, No. 5; recitation, Winnie Morris; recitation, John Joiner; solo, Gertrude Gates; recitation, Edward A Brewer; recitation, Fannie Jackson; solo, Blanch White; recitation, Lettia Clinton; recitation, Lettie Brewer; music, page 118, No. 4; anecdotes of our Nations Heroes, Lettie Brewer and F. Jackson; solo and chorus, 'Red, White and Blue;" recitation, John Brewer. Teacher, Prof. W. H. Taylor. If you want The Freeman, go to Edward Brewer. He is agent and reporter of your city.

Lincoln School Doings.

Carthage, Mo., Special.

The Lincoln school held its eighth annual exhibition Feb 22nd, to a large audience. The program was an excellent one. A male quartette from Room 2 was well worthy of mention. The ninteen urchins from Room 1 in their prompt and perfect way of playing their parts in plays, songs and tableaux will not be forgotten soon. It was a natural curiosity to see the little people work. "The Cat Came Back," was quite an amusing feature of the evening, sung by eight boys. The leading speakers of the evening were Ad B. Garnett, Octavia R. Scott and Adolphus A. Crawford. Octavio R. Scott has a natural gift for speaking and also for music. The solo sung by Sarah M. Grammer and Minnie E. Beecham was of high order. The leading feature of the evening were the two solos sung by Annie I Givens and Elnora V. Adams. On the whole the entertainment was a great credit to the Lincoln school and its corps of teachers. The members of the graduating class for this year are Adolphus A. Crawford, Rufus Givens, Minnie E. Beechum, Sarah M. Grammer and Ella E. King. Those who made remarks at the closing of the school were: Revs. R. Bush, W. S. Blake, Messrs. Warren Hansford, N. A, Grammer, R. A. Boyd and W. L. Blake. This exhibition will long be remembered by the people of Carthage. Elder Hughes was in the city not long since. Mr. Vaughn, a well known barber of Springfield, Mo., has set up business in this city on S. Main street. Mrs. Daniel Bly is very ill at her home.

Assisted at Quarterly Meeting.

Denver, Col., Special.

Rev. P. A. Hubbard returned home to assist with quarterly meeting Sunday. Mrs. Chas. Johnson is quite ill at this writing. Mrs. D Nuckles, who died Tuesday of pneumonia, was buried from Shorter A. M. E. church Thursday. Irvin Williams is slowly recovering from a severe attack of la grippe.

Will be a Clerk.

DEAR EDITOR:—Please allow me space in your valuable paper for a few words, for this is the first time that I have tried to write a letter for your paper. I am now going to school and I am in the Junior class, and if the Lord be my helper, I am going to try to be some help to my race, My intention is to be a clerk.

JAMES SELCER,

Chattanooga, Tenn.

BISHOP TURNER SPEAKS!

And in no Uncertain Tone, Concerning Missionary Ridgel,

Secretary Derrick, Dr. Henderson, the Finances of the Missionary Society, Etc.—A Sizzing Bomb.

EDITOR OF THE FREEMAN:—I exceedingly regret, that I am under the necessity of appearing before the public in the attitude, that this short communication compels me. For the representatives of no church, in possession of decent sense, will spread before the public every little item of business transaction, which may be connected with the running machinery of the same, I have bitten my lips and writhed a hundred times, about matters in the business department of my church, that I would not dream of airing before the public, to gratify idle curiosity, and thereby do the church no good, and bring christianity into disrepute. Nor shall I, in this instance say, the one twentieth part that I could, and what at this time, I feel like saying, for the reason that no good could be accomplished and some body might be injured.

Upon my arrival from Florida today, my attention was called to an article in your issue of the 17th inst. from the pen of Rev. John M. Henderson, which surprised me beyond the power of utterance. I cannot account for it, except upon the ground, that the young brother is somewhat demented I have not seen the communication of Rev. A. L. Ridgel, to which he appears to be replying. I have searched for it in vain, among my stack of papers. But if Brother Ridgel has aspersed Dr. Derrick or misrepresented facts, I have no objection of their being corrected by any one. I would gladly do so myself, but when Brother Henderson steps aside from the paths of truth, and joines the army of misrepresentation, I cannot see, what good he is doing. He would make the public believe that a terrible conflict has been raging between Dr. Derrick and myself about Rev. A. L. Ridgel and his appointment to the African work. Whereas there is not a word of truth in it; if there have been, this is the first of my hearing about it, and I cannot believe that Dr. Derrick would keep such an important matter from me, as intimate as we have been, if the thing had any existance. The Dr. was present, when Ridgel and I started for Africa, and managed affairs connected with our departure, and at the reception given, spoke as complimentary of the heroism of Ridgel, as he did of me, and took leave of us at the ship, pleasantly,

Dr, Derrick failed to send Ridgel money for the same reason that he failed to send it to Lindsey, White, Lewis, Redd, Chessen, Irons Steady, Decker and other missionaries in Africa, and that was, because he did not have it to send.

In regard to my authority in making appointments to the African work, I have only to say that I am the Bishop of Africa, as far as the A. M. E. church is concerned; and in regard to it being a part of our missionary work, is idle talk Every man and woman in our church is aware of that; how could it be otherwise?

True the Missionary Board did pass a resolution, for me to recall Brother Ridgel from the African work; but the reasons for the recall are altogether different from what Henderson would seem to imply; for he would make it appear, that I had no authority to do so. If I have not, then no one has.

This letter is no reply to Brother Henderson, for a reply might be too severe. It might touch points too vital, and in some instances, too personal. I have simply written it as a denial of a dozen items, which, were presented in the communication referred to. I will not charge him with trying to raise a fuss in the church, right on the verge of Easter Sabbath, the day set apart to raise missionary money, but there is a freak about it somehow. A freak which, if it were in the hands of some bishops, would require the discipline to settle, but I shall not appeal to it.

H. M. TURNER,
Atlanta, Ga.

Found Dead at Her Home.

Long Branch, N. J., Special.

There was a woman found dead at her home on Richmond avenue. She was 74 years old. It is said that heart trouble was the cause of her death. Mrs. Mandy Vamecle died last Tuesday, age 69 years, for forty years a resident of this place. She had many friends. Funeral took place from Trinity A. M. E. church Monday at 2:30 p. m., conducted by Rev. W. W. Johnson Mrs. Georgie Harsey has gone to Philadelphia to visit her niece. Isaac Harsey, the R. W. G. Chief of the State Grand Lodge No. 4 Good Samaritans, is getting ready to meet the quarterly session, which meets on the 7th, inst., at Red Bank, N. J. Miss Katie Davies, of Princeton, N. J., the great elocutionist, will read in the Second Baptist church March 14th. The choir of the Baptist church gave a grand entertainment on the 20th, ult. All spent a pleasant evening. A company of twenty members of Trinity A. M. E. church, with the pastor, W. W. Johnson, surprised the Rev. A. Smallwood, pastor of the Second Baptist church, on the evening of Feb. 18th, at his residence, Liberty street. The evening was spent as follows: Address by Rev Johnson; solo, by Mrs Smallwood; address by Rev. A. Smallwood; trio, by Mrs. Smallwood, J. Coleman and Mrs. P. Toegy. Prayer was offered and they adjourned. A Historical Literary society was organized at Trinity A. M. E. church Sunday after Sunday school. The same will meet hereafter at 4 o'clock every Sunday afternoon. W. B. Weman, president; C. Wefston, secretary.

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THE POLITICAL MAN

AND BROTHER.

WRITTEN EXPRESSLY FOR THE FREEMAN,

BY B. SQUARE.

Andrew Martin Hayes was a bright intelligent Afro-American; he was born in Washington, D. C., about thirty-seven years ago. He graduated from Howard University sixteen years ago with many honors, at the head of his class. He moved to K——, Va., where for six years he taught one of the district schools of the city, and took an active part in political as well as educational matters and received many tokens of esteem at the hands of the people of K——.

After spending six happy and successful years in the town, he made the mistake of his life by starting North to seek his fortune. He sailed from K——to Boston, where he had heard there was little or no prejudice against color. He placed an advertisement in a morning paper for the position of book-keeper, forgetting to state that he was colored or thinking it was not needful. He received six answers the next day but, strange to say, when he appeared upon the scene the places were all "taken," or the old book-keepers had concluded to stay, or he was told to call again. Undaunted by his ill luck, the next day he answered an advertisement where a clerk who was a good penman and had some knowledge of law and legal papers, was wanted by a well known, red hot Republican lawyer of National note. In reply to his letter, the lawyer informed him that he liked his penmanship and style, and requested him to call the next day at a stated hour and bring the lawyer's letter by way of introduction. The lawyer had placed two advertisements in the papers, one for a coachman, and naturally enough, concluded that Hayes was a Jehu hunting a job.

"Oh, I am very sorry young man, but I have just engaged a coachman. If you will leave your address, however, I will see if I can get you a position with one of my friends. I am a great friend of the colored people and always do all I can to help them advance and get on in the world. All my servants are colored and——"

"There must be some mistake, Mr. Short," broke in Hayes, "I came to answer an advertisement for a law office clerk."

"You came to answer what? Well, I should say there was a mistake. Can you read and write? I guess Sam some one's been playing a late April fool joke upon you," said Mr. Short, with a look of combined mirth and pity.

"If such is the case, the person has taken the liberty to use your letter heads, for I hold in my hand a reply to my letter, requesting me to call. My name is A. M. Hayes."

"Oh! Are you Hayes? Well, er—walk into the private office. Take a seat there and wait a few minutes."

Mr. Short did not want a colored clerk, it would never do. He had no idea that Hayes was an Afro-American, or he would never have written to him to call. Now that he was there, letter in hand, some polite way to get rid of him must be invented, without coming right out with the truth that he was not wanted on account of his black face.

In a few minutes Mr. Short's face beamed up; he had it:. Upon one of his desks were a lot of legal papers, so disjointed, mixed up and out of shape that no one but an experienced lawyer could fix them in proper form. He would place Hayes upon the pile and when he gave up the trial, he would tell him that was the kind of work he would be obliged to do.

"Now step over here, Hayes. What would you do with the papers on that desk? Just try your hand."

Our hero walked over to the desk, looked over the papers for a few minutes, called for the proper blanks and copied them correctly in regulation style, and handed them to Mr. Short.

"Why, you are a lawyer!" said Short, as he looked at the documents in surprse.

"I am a graduate of the Law Department of Howard University, Washington, D. C., but have never practiced."

Mr. Short was now in a deeper hole and the only way he could extricate himself was by telling a bare faced falsehood.

"Now I'll be honest with you, Mr. Hayes, you want a better place than the paltry clerkship I have vacant. What I want is a common clerk. I only pay $7.00 a week. Now, I tell you what I'll do; I'll hunt you up a place where you will have the opportunity of doing credit to yourself as a lawyer—with good pay; now call in Wednesday."

When Hayes called Wednesday the lawyer was "not in." After making five more visits to the office without seeing him, it began to dawn upon the mind of our hero that even in the "Athens of America," the "hub" of learning, "the cradle of liberty," and all this and that, the color of the skin was a barrier to the advancements of the man, and he left Boston in disgust to try his luck in New York city.

After knocking about here and there in the great city for upwards of two years with poor success, he drifted to Utica, in the same state, where he found a large community of enterprising colored people, among whom he settled, married and found a lucrative position as porter in the leading wholesale clothing house of the city. As a hard-working man, he began to realize that

> The millstone and the colored man
> Are driven ever 'round,
> And when they've nothing else to grind,
> They must themselves be ground.

Being now obliged to work about fifteen hours a day, when he finished his toil sleep demanded the few remaining hours. He had no time for ambition to review his Blackstone and other text books, so they were placed upon the shelf and soon forgotten.

Utica at this time was evenly divided between the white Republicans and Democrats, with a balance of 900 colored voters. Our hero was quick to notice this political power within the grasp of the colored people, and pointed the same out to the leading men of color.

The result was they organized "The Thaddeus Stevens Association," with Hayes as its president. At the following local election the vote of the club, numbering 400, was polled as a unit for the "Independent" candidate for mayor, who was elected by a majority of 347. The "Thad. Stevens Association" became a political power and the long-headed white Republican leaders at once gave Hayes and seven of his men places upon the local committee, with the promise if the club would be loyal to the G. O. P. at the following election and help them elect an Assembly man they "could have anything they wanted" from constable up.

Hayes and his companions were duped; they refused the offers of the Independents and Democrats and Hayes took the stump for the Republican candidate and elected him. It was one year before the Assembly man got his "ducks in a row" and then a National election was on, and the Assembly man was running for the second term.

"Now Hayes if you and the boys are true blue and help to elect me and the President, I'll go to Washington and get you a good mission. Now pull off your coats and work for the party that freed you."

The color line was removed for the time being, and arm in arm Hayes and the Assembly man stumped the state together, ate at the same table, spoke from the same platform and the best in the campaign shop was not good enough for the brother in black. The party newspapers gave his speeches in full, with glowing comment, and "the good men and true" of the Thad. Stevens Association were puffed and repuffed as "loyal members of the great party of Lincoln, Sumner, Stevens and Grant."

At last election day came. The Assembly man was re-elected by 500 and the State carried for the National ticket by 18,000, the colored vote being 21,000. These figures proved conclusively that the Afro-American vote elected both Assembly man and President (as the vote of the State turned the National scales). Hayes and the members of the Thad. Stevens club were forgotten. The brothers in white who before election greeted them with arms extended, now turned around the corner when they saw "the loyal members of the great party of Lincoln, Sumner, Stevens and Grant" coming towards them.

One by one the white ward leaders, some of whom were far inferior to Hayes in many respects, both as politicians and men, received some reward, local or national, and the leading Republican papers of the State would say: "In the appointment of Tom, Dick and Harry (white) to positions of trust the president has made a wise and noble selection. These gentlemen are leading Republicans of the state and worked hard for the election of the National ticket. The conspicuous recognition they have received was merited for their noble work last fall."

Seeing this, the friends of Hayes got up a petition for a third rate place for him The club signed it to a man and forced the Assembly man to head the list of "white friends." The cunning Assembly man telegraphed to Washington, however, before the delegation with the petition could get there, that he only signed the papers to please the boys, as did the other white friends, and that his choice for the position would be a white man.

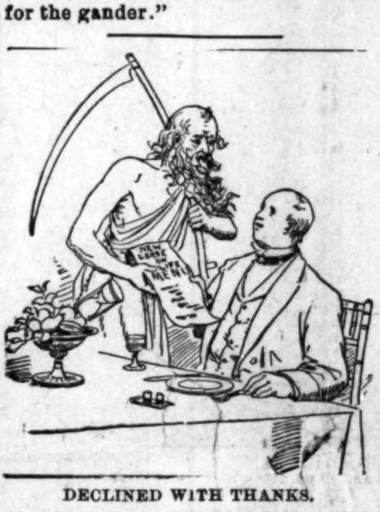
Hayes found this out, and denounced his "white friends" in an open letter, and the leading Republican paper in the State denounced him as a "spoilsman." "The dispensing of patronage interferes with the public rights in more ways than one. If this dusky office-seeker wants to see an awful but a legitimate and logical example of the spoils system, let him look at Tammany Hall." The editor of this sheet was at the time one of the "awful" examples.

When some one called the Assembly man's attention to the fact that "the colored boys is kicking 'cause they got it in ther neck," he said:

"O, let 'em kick, we've got 'em dead. All we have got to do next fall is tell them the party freed them and show them Lincoln's picture and it will be O. K."

After a year's hunt for "reward," Hayes went back to the clothing house at a reduced salary, with a firm belief that King David "knew his little book" when he said: "All men are liars."

The moral of this story is that there are exceptions to the old saying: "What's sauce for the goose, is sauce for the gander."


NEW LEASE OF LIFE MENU

DECLINED WITH THANKS.

GUEST AT TABLE—"Thanks! Father Time, thanks, but the fact is I'm about to subscribe for The Freeman in order to secure the 'Holy Land Photographed' and I would have no need for your prescription."

HOLY LAND PHOTOGRAPHED.

SAINT STEPHEN'S GATE.

This shows the scene that greets the eye of the traveler as he passes out of Jerusalem by St. Stephen's Gate. As the final scene in our Lord's trial occured in the Tower of Antonia, which was near this spot, it is more than probable that the executioners, instead of leading Jesus through the crowded city, led him out of this, the nearest gate. Therefore, while standing here we cannot be far from the true site of Calvary. We must be almost in the footprints of the fainting Son of God as he bore the cross to the scene of his death. On the steep hill, just outside the gate, we are shown the spot where, it is said, St. Stephen suffered martyrdom, and "fell asleep" while calling upon the Lord "not to lay this sin to their charge." SEE COUPONS ABOVE.

Gave up their African Trip.

Rockville, Ind., Special.

Frank Waldon, of Judson, was in town last week. Mrs. Samuel Evans is reported much better. Mrs. Laura Cobel, who was seriously burned at Carlisle Bros.' restaurant, is able to take her position as cook. Harry Warden has been over in Ohio visiting friends and relatives for the past ten days. We are continually being disgraced by fighting at the A. M. E. church. Something should be done. Miss Rebecca Whitted went to Danville, Ill., last Saturday to visit her parents, who started from that place for Africa, and on arriving at New York, had to return, not finding the emigrating inducements to Liberia as they expected them. Quarterly meeting was held at the A. M. E. church. Elder Smith came on Friday and held the conference. The Rev. Jackson, of Terre Haute, assisted in the services on Sunday. The children of A. W. Whitted, who have been living in Paris, Ill., have returned here to reside. Byrket Sitis has brought a suit for damages against the town, claiming in his complaint that his wife has received permanent injury on a side walk on High street. Jesse Evans has received the intelligence that his brother, Charley, is not expected to recover from an attack of the la grippe.

Entertained Friends.

Denver, Colo., Special.

N. C. Drake who went to Laurence to attend the funeral of his brother, returned home Tuesday. Mr. and Mrs. Robert Reams entertained a few friends at their residence last Monday evening. The infant daughter of Mr. and Mrs. Peter Joseph who has been suffering with rheumatism is much better at this writing.

A SHORT GOSPEL TALK.

Extract From a Sermon Delivered by J. W. Porter

Before Lincoln University, Pa.—The Salvation Which God Offers is a Security Divinely Arranged.

Pure religion is the bond that binds us to God. Pure religion not only enlightens the understanding, but rectifies the affections of the heart. Pure religion brings a glorious change into the life of all who accept Jesus Christ as their only Saviour.

For instance, the man who once breathed out threatenings and slaughter against the disciples of the Lord, receiving this religion, is no longer called Saul breathing out threatenings and slaughter against the disciples of the Lord, but Apostle Paul preaching the gospel of a crucified, resurrected and ascended Lord, who died that all who would believe in Him might be saved.

Some one in quaint and striking language has said·

> "Religion is the chief concern
> Of mortals here below;
> May I its great importance learn,
> Its sov'reign virtue know!
> Religion should our thoughts engage,
> Amidst our youthful bloom;
> 'Twill fit us for declining age
> And for the awful tomb."

Any one professing to have this religion and yet walking in the old ways, and living in the habits of sin, is like unto the whited sepulchres which are filled with dead men's bones, and of all uncleanliness. Such an one is full of hypocrisy and iniquity.

Notwithstanding, though such a sinner, Christ died for him through the love of God, who speaks: "Come now, and let us reason together; though your sins be as scarlet, they shall be white as snow; though they be red like crimson, they shall be as wool."

The Salvation which God offers to the sinner is a security divinely arranged, justly secured and eternally guaranteed, that "We might have strong consolation, who have fled for refuge, to lay hold upon the hope set before us;" Heb. VI, 18

If we accept the gospel of Christ we will have all the power of God pledged to our defense, with all of His infinite love and mercy to bless us. This is an everlasting protection based upon the principles of right, and is immovable as the throne of God! The atonement of Christ has met every requirement of justice. God is a spirit—God is love, and God is a just God, who will not punish those who avail themselves of this divine provision!

We are therefore taught that if we confess our sins, He is faithful and just, He cannot lie, "to forgive us our sins and cleanse us from all unrighteousness."

He is bound by the attributes of justice to save the soul that accepts the atonement of Christ Jesus; and His word is the pledge that cannot fail. "The word of our God shall stand forever;" Isa. XL, 8.

So then those who come within this enclosure are as safe as though they were now walking the pearly streets of gold.

That declaration, "Him that cometh unto Me, I will in no wise cast out," will be a wall of adamant against all your foes. That promise, "I give unto them eternal life, and they shall never perish, neither shall any man pluck them out of my hand," will hold you as "an anchor of the soul, both sure and steadfast, and which entereth into that within the vail;" Jno. x, 28; Heb. VI, 19.

How much God, through the atonement of His Son, provided for His children! Still, among certain professing Christians, you have heard this cry: "Oh, how I want more religion!" Here I differ very much from them. I do not believe they want more religion, but they do want less of something else.

Some one may at once ask a proof. The demonstration we clearly have as we look at the farmer: He comes out, thoroughly prepares his field and plants his corn. When he sees that his corn has beautifully come up, is made glad; but when again he looks and beholds that the grass has come up thick all over the field even with the corn, to the extent of his voice he cries out: "Oh, how I want more corn! I want more corn!" You are just ready to say to him: "What is the matter with you man? You are besiding yourself. It is not more corn you want. What you want is to go to work and get out the grass and allow the corn you have a chance to grow."

And peradventure this is just the position of some of us. The seed of the grace and love of God is implanted in the heart, and what we want is to get out the grass of sin and allow the implanted grace of the love of God a chance to grow. But we cannot get this evil out of us in our own strength, but it is our prerogative to give the whole job over to Christ, who is "able to subdue all things unto himself;" Phil. III, 21.

In a word, our regeneration comes through the quickening power of His life. Our santification is His indwelling in us. To have pure religion is to have Christ. Says Apostle James: "Pure religion and undefiled before God and the Father is this, to visit the fatherless and widows in their affliction and to keep himself unspotted from the world." Beloved, do you hear the still voice saying, "This is the way, walk ye in it?"

THE KIND OF MEN WE NEED.

Our Greatest Enemy is Ourselves—Their Former Pastor Praised.

EDITOR FREEMAN:

Knowing the value of your columns, I feel that I am intruding to request the publication of so small an article, nevertheless I feel it my duty to say something for the promotion of the Negro.

Having been a reader of your paper for more than a year, I find it to be the greatest Negro journal that America affords, and no home or library is complete without it.

Thinking for some time that our greatest enemy is ourselves, on this line I will say that the greatest needs of the age are men. Men who will tell the truth and look the devil in the eye. Men who are sound to the heart's core and true as the needle to the pole. Men to fill our pulpits who denounce sin in every form. Men to be our leaders who will not be bribed for "boodle." The greatest of all, men of God, and with such men bound together by the many ties of brotherhood as exist among us working together for one common interest, and that the elevation of the Negro, the result would be undoubted.

I shall say a few words about our little town. We have four churches and two public schools. The A. M. E., pastored by Rev. J H. Heard; the M E, pastored by Rev. Smith. Rev. L. H. Mixon was removed by the last annual conference to Huntsville, Ala. We say for this brother he did a good work while among us. Rev. M. J. Hooks, pastor of the Mission Baptist, has been faithful to every trust committed to his care. The C. M. E. church has been under the care of Rev. Ford, but he was recently removed from his charge by Dr. R T. Brown, presiding elder of the district. In the person of Rev. Ford, the church has lost a christian gentleman, one of those men refferred above, that denounce sin in every form.

The Odd Fellows' supper on Tuesday, the 20th, was a success. Their annual sermon will take place to-morrow (Sunday) March 4th, at St. Paul M. E. church. Rev. Smith will grace the stand, assisted by other pastors of the city. Buelah lodge No. 52, I. O. I., has aroused from a long sleep. We trust this year that peace and harmony may reign supreme among our churches, lodges and different institutions. We have inscribed upon our banners God our Father, man our brother and Christ our Redeemer.

Baptist Young Men's Convention.

Hot Springs, Ark., Special.

Our citizens had a rousing meeting the other evening in the interest of the public schools, resolution, denunciatory in regard to the recent burnings were passed; speeches were made, another meeting was called, and altogether a new interest seemed to be aroused. Dr. Conner, as is he's wont, took hold heart and hand and showed himself a true yoke fellow in the work of race elevation, through public education. Elder Bennett and Mr. J. R. Fountain have just returned from Little Rock, whither they went to attend the Baptist Young Men's Convention. The organization is for the purpose of pushing forward the building being erected for the use of the Arkansas Baptist college. Elder J. W. Muse of Jacksonville, Ill., who is sojourning here for his health, will lecture next Wednesday night, on the "Past, present and future of the Negro Race." Mrs. Aaron Johnson, wife of "Tall Aaron, the Carpenter," as he is called, died yesterday She leaves five children and husband. She was buried from the Visitor's Chapel. Mr. Martin Blakely is very sick. One of the children of Mr. S. A. Level is prostrated, we learn with pneumonia. "Sam" and his good wife have the sympathy of the entire community. Our spring election is only about 40 days off and candidates are crowding the forum.

First Quarterly Conference.

Glen Allen, Miss, Special

First Quarterly conference of the A. M. E. church convened here Saturday and Sunday. Sunday there were a few out to the Sabbath school. The presiding elder addressed the little people. He said many good things. Sunday at 11 o'clock the house was crowded to its utmost. At 7 o'clock the house was packed to its utmost again The prayer meeting was conducted by the pastor. At 7 o'clock the presiding elder preached a most stirring sermon. One person joined and three on probation. Collection for the day was $18 00. The presiding elder lectured to the public school Friday evening. I expect to do all I can for The Freeman.

W. H. E.

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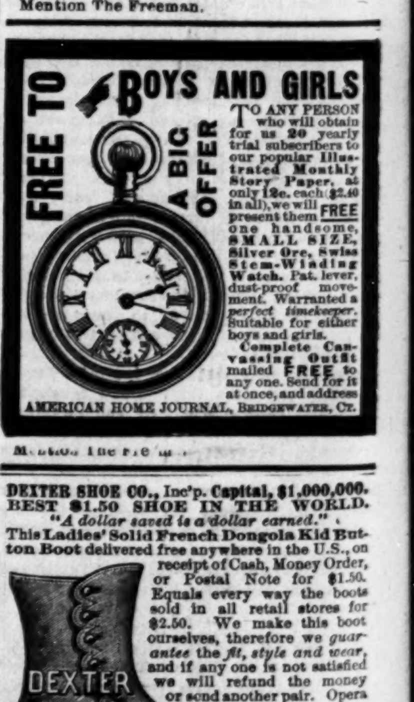

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IT TAKES HOLD ON HELL!

The Dance Hall, Moving Its Thoughtless Votaries By

Its Sensuous Charms From the Paths of Rectitude and Virtue—The Duty of Parents and Guardians.

EDITOR FREEMAN:—It seems to me that our young ladies, and nearly all of them are members of the church, have recently a perfect mania for dancing. I would to God that many parents could acquaint themselves with the dangers that are in the modern promiscuous dance where the sexes meet, mix and dance together.

There is a great evil connected with this modern mixed dance which if studied, will be found to be ruinous to the females; some are conscious of the evils, but they can't control themselves. When they first started out to dancing these round dances and waltzing they were very timid, and to lay upon a man and to have him to wrap her in his arms was quite embarrasing but after one or more whirls all modesty left and both seemed to be one.

Nearly all of our dancers are members of some church, and claim to be christians, but you cannot convince them that dancing is a sin, therefore they cannot be christians, there is more difficulty to make an argument against dancing to one who is not a christian than to one who is, for the grace of God is required to refine and purify the moral sensibilities so as to enable them to distinguish between right and wrong. There are facts against dancing which anybody can see, and enough of them to convince any thoughtful and candid mind that dancing is wrong and that christians ought not to dance. All the christian churches and the decipline thereof throughout all the land are opposed to it; they have seen the evil in it or growing out of it, and the christians are taught to shun such evil. A true christian never has the desire to dance he or she will always have a mind of Christ and follow Him and He would never carry one of His children to a dancing hall.

A dance is like a saloon, one never gets too wicked to go in. The worst can take part and often do, lead in the dance, no one is excluded from dancing because he is to wicked, and yet our christian (?) ladies, some of intelligence and high rank will go and stay all night indulging in a practice that any slum or drunkard can perform. When they ought to be above doing what all sort of sinners can do. If a sinner were to start and seak his soul salvation he would never have the thought to go to a dancing member to point him the way to the Heavenly Father, nor would a dying sinner ever send for one to pray for him and comfort his last moment.

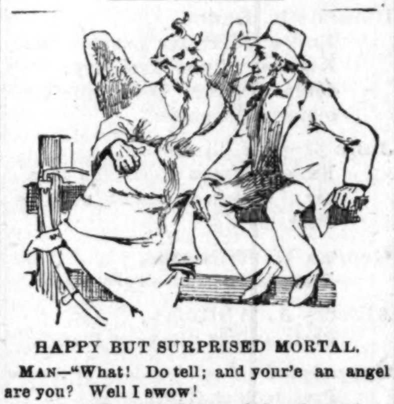
Dancing is damaging and destructive to piety. No one can get his consent to dance without stooping to a low standard of piety. It is a rule without an exception, so far as my observation goes, that those who are led to dance if they claim piety at first, lose it at last as the spirit of dancing comes in, the spirit of piety goes out. This licentious exercise called dance tends only to worldliness and unfit one for the supremacy of life, it tends to make its devotees fickle minded, without seriousness and disqualifies them for that which is solid and useful. It has a great effect upon the conduct. A habitual dancer loses all relish for anything that is solid or serious and are out of place anywhere except in the dancing hall.

What a great sin and pity it is, to see those who are wonderfully constructed, and are so liberally endowed and capable of grand achievements in life, descend so low as to unfit themselves for anything else than that which may be well performed by a monkey or savage. The heathan Cicero said, no one dances unless he is either drunk or mad. The ancient Romans considered it beneath the dignities of personal rank and character to dance, even the Mohammedan religion forbids dancing and still our christians who claim to have a better religion and a higher standard of morality become its patrons. Such christianity and civilization is a disgrace to the modern world. This wicked and stygian exercise called dancing creates a desire to bring both sexes in contact with each other and this same unholy desire is what keeps up the dance, and to add to it is an unholy passion that excites this desire for contact and these positions.

About seven eighths of women who come to shame and disgrace, take their first step in the dancing hall; that is to say, that for every woman ruined by all other causes combined, seven are ruined by the dance. The dance is seven times as dangerous to female virtue as all other influences to which she is exposed Fathers, brothers and husbands see what a horrible hazzard the dance exposes your daughters, sisters and wives to. Parents who have stood at the alter and had your daughters consecrated to God, who have prayed earnest prayers to the gracious Father for the the deliverence of your daughter from sin; you who promised to teach them to renounce the vain pomp and glory of the world, now suffer them to rush into that which will destroy. What do you expect the sinners to think of such christians? What do you expect the congregation in the presence of which these promises were made to think of you? What do you expect God, whose assistance you invoked to enable you to keep this vow' to think of you? Do not think because your daughters have matured, that they are old enough to take care of themselves, that is the time they should be chaperoned the most. Mothers you make a great mistake when you allow your daughters to attend these dances where so much familiarity is shown and liberty taken. And I can't see by what law, moral or social, these liberties are justified. It is startling to see refined ladies, who are so modest when at home, so immodest in the dance hall. They allow men to take such liberties that would be entirely vulgar were they at home. What is more painful, is to see the fathers, brothers and husbands viewing such with a pleasing eye, when if such were attempted in private, could only be atoned for on the field of honor, or by the offender submitting like a cur or a spaniel to the lash on the spot. Women of intelligence, self respect and virtue should take it as a grand insult when asked to attend a "public" dance—an amusement which leads to curses and bitter tears.

It is not reason that impels these vanities but passion, unhallowed, casual passion, the stimulated passion of wicked hearted men who know that of all other pastimes none is so bewitching and captivating for females as dancing. There is no serpant of the coil to infuse a more deadly poison than this wicked practice, which instead of affording an opportunity for mutually unnobling companionship between man and woman, inspired with a chaste and sweet interfused rememberance of their contracted relationship to each other, consists substantially of a system of means contrived with more than human ingenuity to incite the instincts and passions of the sexes to action, and however subtle and disguised at that moment, the sequel it is most bestial and degrading. It is no accident that the dance is what it is. It was gotten up for the purpose of mingling the sexes in such closeness of personal approach and contact, as not tolerated outside of respectable society. Here where all shame is lost, and that strange confusion of sense is mingled within the brain of women, and seeing themselves unobserved, while the music is whiling away hours after hours in the giddy whirl, the seed of damnation is sown and time can never affface the effects. You who have daughters teach them that these dances tend only to initiate them into the path of immodesty to harden them against shame and start the ignorant girl is on her road to ruin.

GLENDALE.
Helena, Ark.



HAPPY BUT SURPRISED MORTAL.

MAN—"What! Do tell; and your'e an angel are you? Well I swow!

ANGEL—"That's what. and by the aid of these shining wings, I've seen this same Holy Land, that The Freeman is talking about."

HOLY LAND PHOTOGRAPHED.

SOLOMON'S POOLS

As one glances at the excellent masonry surrounding these beautiful bodies of water, it is hard to realize that it dates back to the day of Solomon. The probability, however, is that these were constructed in their present form by David's son, although repairs have been made from time to time. In Eccles. ii, 6, Solomon says: "I made me pools of water to water therewith the wood that bringeth forth trees." The fountain which supplies them is concealed in the hill-side and is known as the "Sealed Fountain of Solomon." They are so constructed that the surplus water of the first runs into the second, and of the second into the third. The third, or lower pool, is the largest, being 582 feet long, 207 feet wide and 50 feet deep. The original purpose of the pools was to supply Jerusalem with water. At the present time water is conveyed only to Bethlemen, although traces of the old aqueduct can be found leading to Jerusalem, a distance of about thirteen miles. SEE COUPONS ABOVE.

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THE NEGRO PREACHER

Not To Be Held Solely Accountable for the Imperfections

And Failure of the Race to Reach Certain Standards—Others Have Duties to Perform.

EDITOR FREEMAN:—A part of T. J. Marsh's article in your issue of the 17th inst, is so sweeping in its denunciation of Negro preachers in the South, as to raise the following question, Has the Church been a blessing or a curse to the Negro? He says: "The greatest wrong being heaped up on the Negro to-day comes from the pulpits, where there are cranks instead of educated men; corrupted men, instead of pure men; men clothed in sheeps' clothing, but whose hearts are as dark as midnight, and as long as this exists, just so long will immorality be practiced and vice reign supreme." Had the charges and predictions ended here, I should have supposed that the writer referred to certain pulpits only, but further on he makes the following statement which if true, discovers a condition much worse than any hitherto attributed to the Negroes even by the most radical writers among the white race—"As long as such men fill the pulpit and preach to the rising generation, just so long will the race be corrupted from the head of the fountain to the end thereof." Now, if the writer means just what he says in the above quotation, I beg to differ from him. I believe that there is a host of good and true ministers in the South who were called of God to the work of converting the Negroes to christianity and reforming their morals, whose devotion to the cause well merits the support and approval of their fellowmen from whom they receive little else than condemnation. And Why? Because forsooth they fail to raise the communities in which they reside to christian excellence and social refinement in less time than would be required to teach them the English alphabet.

Genuine reform is the result of a conviction that the habits of the past have been wrong, and as the Negroes are like those of other races incapable of grasping great principles at once time must needs be given.

While ministers may be regarded as the most potent factors of race improvement, they alone should not be held responsible for its progress. God has distributed the duties and responsibilities among the whole, and in order that ministers may be successful in their efforts to improve the race, each individual member irrespective of his calling, must perform well the part assigned him.

Much may be done by mutual assistance that could never be accomplished by individual effort, and hence the propriety of this question—have we who are not ministers performed our whole duty in this matter? If the negative is to be inferred, this latter class is just as subject to condemnation as the former, although many of its members can lay just claim to honest efforts made in behalf of the race. On the other hand, should we choose to discriminate in one case, the other should not be denied equal justice. In my judgement too much is expected of our ministers especially in the South, where they are generally supposed to be in addition to their calling, experts in most of the arts and sciences, in law and in politics of which they must exhibit a knowledge superior to that of their congregations before they may be said to be doing much good. Under the tremendous pressure brought to bear against them, some good men have dropped their ministerial dignity and sunk to the level of political tricksters, but this is no reason why ministers should be condemned as a class. There are many good, true and capable ministers in the southern states who are earnestly laboring for the upbuilding of the race, and if their individual lives are to be the measures of society, then let their worth be computed by those who are known to possess the attributes of the true servant of God, and not by what may be known to the discredit of others.

JAKAY M.
Henderson, Ky.

Resigned—Cause, Unjust Treatment.

Arkadelphia, Ark., Special.

The friends and patrons of Shorter University are very much disturbed over the news that Prof. S. T. Boyd, the principal, has resigned. It is but simple justice to Prof. Boyd to state that he was forced to this action by treatment he received at the hands of certain officials and not from any dissatisfaction as to his conduct or management on the part of the people. We hope to give the many readers of The Freeman a brief history of the management of this school in the near future, as we think it will be both useful and interesting reading. We hold that the man who aspires to the leadership of our oppressed people and assumes important trusts and responsibilities, should be as careful and diligent in his management of those trusts and responsibilities as he is of his own personal interest; and, that when he, through neglect, indifference, cowardice, or any other cause, permits the affairs entrusted to his keeping to suffer he should be held responsible.

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How it Happened.

The following remarkable event in a lady's life will interest the reader: "For a long time I had a terrible pain at my heart, which fluttered almost incessantly. I had no appetite and could not sleep. I would be compelled to sit up in bed and belch gas from my stomach until I thought every minute would be my last. There was a feeling of oppression about my heart, and I was afraid to draw a full breath. I couldn't sweep a room without sitting down and resting; but, thank God, by the help of New Heart Cure all that is past and I feel like another woman. Before using the New Heart Cure I had taken different so-called remedies and been treated by doctors without any benefit until I was both discouraged and disgusted. My husband bought me a bottle of Dr. Miles' New Heart Cure, and am happy to say I never regretted it, as I now have a splendid appetite and sleep well. I weighed 125 pounds when I began taking the remedy, and now I weigh 130½. Its effect in my case has been truly marvelous. It far surpasses any other medicine I have ever taken or any benefit I ever received from physicians."—Mrs. Harry Starr, Pottsville, Pa., October 12, 1892.

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LOST RELATIVES.

I would like to know the whereabouts of my brother, Tony Murphy. The last I heard of him he was living at Surrounded Hill, Ark. I was Mrs. Katie Saddler the last time I remember seeing him. Any information in regard to his discovery, will be thankfully received by yours very truly, Mrs. Katie Moore, Fayettsville, Ark.

I would like to know of the whereabouts of my mother by the name of Bettie La Mott; married a man by the name of Yaricks Crookshank. I was sold to Jim Deaver, at Giles Co Tenn. The last time I heard from her, she was in Charleston, S. C., at 36 Archidel street, in the year of 1847 A. D. Yours Respectfully, Teaner Deaver, Augusta, Woodruff Co., Ark. In care of J. P. Penn.

Information wanted of Sally and Henry Carey, children of Burrel and Frances Carey, who were formerly slaves of Wm. Robinson, of Woodville, Rappahannock county, Virginia. Burrel Carey left his home in 1856 and settled in Pennsylvania, where he amassed considerable property. These children are said to have been refugeed South during the war, and if living now would be aged about 47 years. It would be of great advantage to them if they could be found. Address, Rev. Jno. C. Brock, 530 E. Miner street, West Chester, Pa.

I would like to find my people. I was called Susan Burrus in Virginia; I belonged to the widow Burrus. The widow Burris had a son, Dr. John L. Burrus; his sisters, May, Liza and Caroline My mother was named Rachel She belonged to Dr. John L. Burrus My father was named Martin. I had two sisters, Mary Jane and Louisa; three brothers, Jim, Carter and Dave; my uncles, Harles and Henry; my cousins are Mark, Joe, Hunter, Millie and Margarett. Address, if you please, Susan Anderson, Mineola, Tex.

I would like to find my relatives. I was born in Virginia and belonged to a man named Lewis Danis. I was about 9 years old when I left Virginia. There were four sisters of us, Caroline, Becky, Sallie and I. My father's name was Bob Reed, and my mother's name was Patsy Reed. She belonged to Lewis Danis in Virginia. My father did not belong to Lewis Danis. Robert Allen Danis sold Becky, and Lewis sold Caroline and also her sister Lucy. I had two brothers, John and Frederick. Brother John was married to a lady by the name of Jennie Payne. If anyone can give any information of the above named persons, please address at once Lucy Mead, or her son, Sandy Anderson, Mineola. Wood county, Tex.

I would like to find my people. I was born in the county of Summerset, Md.; my mother was named Peggy Anderson; she belonged to John Anderson. I had three brothers with myself to come to Texas, Charles, Horace and I; I left two more in Maryland. Alex and Sandy. I was sold to a man named John Sanders, in Maryland. Roberson sold me to Judge Perkins in Louisiana. My brother George got drowned. I had two sisters who I left in Maryland, Sarah Ann and Malinda, and had an aunt by the name of Harriet. She belonged to a man named Morris Adams. I had three uncles, Frank, Arthur and George. If any one can give any information of these persons, please address Henry Anderson or his son, Sandy Anderson, Mineola, Wood county, Tex.

ANNO DOMINO

✳ 1894. ✳

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We prefer not to return manuscript where the articles are short, and copies easily taken—such as poems, anecdotes and brief sketches; and in no case will we undertake to return manuscripts unless stamps for that purpose accompany the article. We will not pay for matter unless it is ordered. All matter for publication must reach the office by Monday of each week, to insure insertion in the current issue.

AGENTS.

Agents are wanted in every town and city not now occupied, and liberal inducements will be given to the same. Send for our extraordinary inducements to agents.

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Regular display—10 cents per line per insertion—agate measure, (14 lines to the inch). Discounts: 3 months, 10 per cent; 6 months, 20 per cent; 12 months, 33⅓ per cent. Pure reading matter, 50 cents per line per insertion. Business locals, 15 cents per line per insertion.

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SATURDAY, MARCH 3, 1894.

THE LABEL.

The date on the label of your paper shows to what time you have paid. It serves both as a receipt and a request for payment. Thus:

"MISS MATTIE MAYS, 1 93,"

Shows that the paper has been paid for up to that time.

"MISS CLARA HELM, 1 94,"

Shows that the time will then expire. If proper credit has not been given within two or three weeks from time of payment, notify us.

CORRESPONDENTS.

Our Golden Rules.

1. Write on one side of the paper.
2. Write plainly, intelligibly.
3. Do your own spelling.
4. When you've said a thing, stop.
5. Get your matter in this office by Tuesday of each week.
6. Do not ask us to return rejected manuscript. We can't do it.
7. If your article does not appear, don't abuse the editor and order him to stop your paper, for remember such actions make you look small.

And finally:

When you've got a thing to say,
Say it. Don't take half a day,
When your tale's got a little in it,
Crowd the whole thing in a minute.
Life is short—a fleeting vapor—
Don't you fill the whole newspaper
With a tale which at a pinch
Could be crowded in an inch.
Boil her down until she simmers;
Polish her until she glimmers.
When you've got a thing to say,
Say it. Don't take half a day.

MAKING FACES AT THE SOUTHERN DEMOCRACY.

Abram S. Hewitt, ex-mayor of New York, ex-member of Congress, etc., is a Northern Democrat of the school who don't take kindly to the "Southern Brigadier," generally speaking, now in the government saddle. Mr. Hewitt is a sharp-tongued individual, with any amount of good practical brains, and never lacks the word to say or the "sand" to say it. It will be remembered, while a member of Congress he became to be respected upon all sides for his blunt incisive way of putting unpleasant truths, and the member who ruthlessly "tread on the tail av his coat" had business to attend to at once. Mr. Hewitt has been out of active public life for some years, nevertheless time has not dulled the least whit the infinite sharpness of the "stinger" he carries about on the end of his ancient tongue, nor does he seem to care a straw about picking his company or place to set his stinger agoing. At the Southern Society banquet held in New York City, Washington's birthday night, Mr. Hewitt was an invited guest of the gallant ex-rebels and sons of ex-rebels, gathered around the banquet board, and in the course of the evening made a speech, comparing the Southern Democrat of to-day in Congress with the same article of ante-bellum periods in such a way as to call down curses from the lips of "Southern gentlemen sah!" long and deep upon his devoted head. After paying Treasurer Carlisle a hearty compliment, and taking a whack, and a hard one, at Bland's bill to coin the seigneorage, he come down the home stretch in this altogether sensational and startling manner:

THE SOUTH IN CONGRESS.

"Go and tell your Southern Senators that Calhoun, and Benton, and Crawford, and Reeves, and the other great men who for so many years represented them in the Senate of the United States, would have abandoned even the high position of Senator and gone home in sackcloth and ashes rather than to have degraded the great commission which they held from their states into the mere servility of a politician without reputation, without character, without right to speak for the state of New York.

"I suppose as I am only a reminiscence and a back number that I can afford to speak. You, who are younger than I am, if you have convictions ought to have the courage of your convictions. Your people had them, even when they went to the dreaded arbitration of war and sacrificed all that they held dear—life, property and everything—for a principle in which they believed. Are you less brave now; are you less ready to sacrifice now than you were thirty years ago, when you went into that great conflict? Unless the South has degenerated from that high standard of conscience on which they then acted—although, as I believe you know, it was a mistaken conscience—unless they have degenerated, you owe it to yourselves, and the Southern men owe it to themselves, to express to their Senators the opinions they hold regarding the recent rejection of fit and able men for the Supreme Court of the United States.

"The Representatives who sit in Congress from the South are not up to the standard either of the great men who formerly sat there, or the demands of the situation. How do you account for it? I account for it this way. At the close of the war everybody in the South was ruined. Every man who had any ability immediately betook himself to some kind of business by which he could support himself and his family. The man who had the most brains got out of the South. Those who could not get out stayed and devoted themselves to the development of the resources of which I have spoken. Those who could not get away, and could not make a living at home in any regular branch of business, went into politics, and they were mostly men who had not been trained as their fathers had been. They had not gone to college and received that mental discipline which comes from the study of fundamental principles. They were trained on the field of battle, brave, galland, noble men, ready to die for the South, as they are ready now to die for the Union.

"And this is the lesson I would like to drive home to every Southern man to-night and to all related to you in the South: There is no enemy of public welfare so great as the fool who steps in where angels fear to tread."

BISHOP TURNER RESPONDS.

Anent the complaint of Missionary Ridgel, which appeared in THE FREEMAN recently, and which caused and is causing no little comment, we furnish our readers this week a statement thereto and other matters from Bishop Turner, which we think will be considered somewhat interesting reading. Bro. Turner says something generally when he opens his mouth and this last manifesto of the doughty Bishop's is no exception. Derrick's failure to send money to Missionary Ridgel, according to Bishop Turner's statement, was for somewhat of a different reason, but a good one, than the one assigned by Dr. Henderson. Indeed Dr. Henderson will be compelled now to open his mouth in fact, for the Bishop's letter is an almost savage challenge of either his knowledge or veracity on matters and actions pertaining to the administration of the Foreign Missions office of the A. M. E. connection. One fact, that should not be, is held up to public attention by Bishop Turner, viz.: not only was Ridgel, a representative of the greatest Negro church, moneyless in a foreign land, but a whole grist of missionaries sent out by the same church, were in the same strait; reason, church or society had no money to send them. Chance here to moralize, but we'll wait a spell. We would like mighty well to hear from Secretary Derrick. Now that Bishop Turner has spoken, the picturesque secretary, who is very much in evidence in this business, might be acting wise in the long run in getting down from his perch long enough to say a word or two for himself. Pick your pen up, Doctor, we are waiting for you.

READ THIS FRIENDS AND DO US A FAVOR.

We know there is not a friend of THE FREEMAN, among its many thousands of readers, but what will readily agree to what we are about to ask. By glancing over each page of THE FREEMAN, it will be seen we are being favored with a good many advertisers, and more to come, from both races. It is expected that whenever you can, you will patronize those of your own race who are paying us money to advertise their wares and goods, for this proves you are possessed with a spirit to give a practical evidence of the quality of you RACE PRIDE. Side by side with those advertisements we are running for members of the race are many sent us by WHITE firms and business houses, and of what your treatment of these shall be we are also solicitous. In placing their business with us they not only prove they are filled with a spirit of KINDLINESS for the race, as shown in their pledge to furnish you GOOD AND RELIABLE RETURNS for your investments with them, but in spending their money with us, thus assisting in keeping our heads above the water, that we may continue OUR WORK FOR THE RACE, they are proving their friendship in the broadest, best manner possible. What we want you to do is to SPEND YOUR MONEY WITH OUR ADVERTISERS. Commence with this issue to READ OUR ADVERTISEMENTS, and if you find what you want, call upon or write them according to terms, and MENTION THE FREEMAN.

SEE the Holy Land as it is to-day. Read editorial on this page.

MOTHER-EYES.

A sin-stained man through prison bars
Peers up and sees two shining stars;
To him they're holy, pleading eyes—
His mother's eyes in Paradise.—

ELLEN GRAHAM in the March Ladies' Home Journal.

BE MY SWEETHEART.

[The first love-song ever written by Mr. Field.]

Sweetheart, be my sweetheart
When birds are on the wing.
When bee and bud and babbling flood
Bespeak the birth of spring;
Come, sweetheart, be my sweetheart
And wear this posy-ring!

Sweetheart, be my sweetheart
In the mellow golden glow
Of earth aflush with the gracious blush
Which the ripening fields foreshow;
Dear sweetheart, be my sweetheart,
As into the moon we go!

Sweetheart, be my sweetheart
When falls the bounteous year,
When fruit and wine of tree and vine
Give us their harvest cheer;
Oh, sweetheart, be my sweetheart,
For the winter it draweth near.

Sweetheart, be my sweetheart
When the year is white and old,
When the fire of youth is spent, forsooth,
And the hand of age is cold;
Yet, sweetheart, be my sweetheart
Till the year of our love be told!—

EUGENE FIELD in the March Ladies' Home Journal.

A NEW RACE MONTHLY.

We have received Vol. 1, No. 1, of Brock's magazine, New York, an illustrated monthly, "devoted to the home life and the intellectual, moral and scientific progress of the Colored American." Typographically, it is quite attractive and has the appearance of a "stayer." It contains excellent half-tone portraits of Mrs. Albert Wilson, the accomplished accompanist, and Mrs Matthews (Victoria Earle), the literateur. What, with a poem from the graceful pen of H. Cordelia Ray, and contributions from Ida B. Wells, Edward Elmore Brock, Margaret Ricard Lewis, Victoria Earle and others, this first number is a very welcome visitor to our table. The editor and proprietor, Edward E. Brock, picks up his "gray goose quill" with confidence to say among other clever and hopeful prognostications of desire and intent:

"We are here, but it remains with you as to whether we shall stay, and while we hope, we will see, in the meantime we can guarantee a journal that the race may well be proud of, one that will be a welcome visitor to every hearthstone, and on the cold, frosty evenings as you gather around a blazing warm fire, or sit about the family table, while the wind and snowflakes rage without, you will pick it up and hail it as a cheerful companion to drive dull care and uncanny thoughts from your brain and to instill therein the knowledge of how to make your lives happier and brighter and then again when the mantle has been lifted from hoary winter, and its cold blasts have made way for nature in all her delightful moods of summertime and you have hied yourselves to the sea shore, mountains, or quieter farm, and there lying upon the sands, or swaying to and fro in your hammock, or resting beneath some wide spreading oak, you will again hail its attractive colored cover as a sort of boon to that worn-out feeling."

All right, Bro. Brock, THE FREEMAN wishes you all you may deserve, and more, for the future of your very commendable publication.

A SPLENDID AND INSTRUCTIVE NUMBER.

The Richard Allen number of the Christian Recorder was a superb and most instructive one. Editor Johnson and all concerned are to be thanked for that kind of enterprize and race and church love. We cheerfully commend this particular number, Feb. 22nd, to our readers and would suggest if they have not seen it, address the Christian Recorder, Philadelphia, and secure it.

'TWAS EVER THUS,—THE DEAD LION KICKED.

But not by a jackass, for the Brooklyn Eagle is not that kind of an animal by a long shot, but a most upright, clean-handed, well edited Democratic sheet of independent proclivities, hence it has to say of the dethroned Democratic boss of Gravesend, L. I, now under sentence to state prison:

"The one truth in all the falsehoods about his personal character is the fact that he does not drink. He is profane, cruel, truculent, licentious, abusive, unpitying and systematic in the exercise of all these qualities. He has been so always. The few hoodwinked Brooklynites, remote from Coney Island, who swore that their impression of him was good were also required to swear to what showed that they really knew nothing about him. It has been brought to the Eagle that while he was actually on trial in court and was committing the senseless perjury which comprised his testimony, he told Cornelius Stryker and Herman Cropsey that if they persisted in going into reform movements in Gravesend their business would be destroyed by him there and at Coney Island. The kind of man he is is shown by that and other instances."

NOW THIS is cruel! Apropos of the advertising dodge a la, the escaping lion in Chicago last week, an exchange says:

"Our old moth-eaten, aged and infirm friend, Wallace, the lion, has been making one of his thrilling escapes in Chicago. We trust the people and press of Chicago will appreciate this performance. They certainly would if they knew the amount of profanity and pitchforking that is required to make Wallace escape."

IT is an unpleasant subject and perhaps our bright contemporary the Petersburg Herald, makes a mistake in resurrecting it, but if the interview held by a representative of that paper recently with the father of the late Mrs. Chas. S. Morris is reliable, Chas. Satchell Morris ought to have a mighty conflict with his conscience at times. The story told by his father-in-law, Mr. Sprague, of Morris' neglect of his wife is a terrible one.

WOULD you go to the very spot where Jesus and his Disciples walked and lived? Then accept THE FREEMAN'S offer on fifth page.

GALUSHA GROW, Congressman at large from Pennsylvania, may rest easy, his seat will not be contested.

VISIT the tomb of Abraham, the well of Jacob, Sinai, the Dead Sea, tombs of David and Absalom, pools of Solomon, the battlefields of Israel, Jerusalem, Gethsemane, Golgotha, Mt. of Olives, Pool of Siloam. See editorial, "The Holy Land Photographed."

MISS IDA B. WELLS has by special request and arrangement sailed for Great Britain once more, to be gone for an indefinite period to help on the labors looking to the fatherhood of God and the brotherhood of man. We wish our talented, brave little race woman bon voyage and a safe return.

WOULD you wander in perrenial delight and wonder through the streets of the CITY OF GOD, Jerusalem, standing uncovered amidst the ruins that speak of the flight of ages, and the fadeless glory of David and Solomon? Then let THE FREEMAN guide and escort you, read our editorial on the Holy Land and our offer on fifth page.

MR. ERASTUS WIMAN, the former confidential agent or partner of Dunn Mercantile Agency fame, now under arrest for forgery, etc., once wrote a very readable book on "How to Succeed." In the light of present experience, we suspect Mr. Wiman is convinced it is easier to tell how, than to succeed.

AND Damascus, the world's oldest city, that teemed with the hordes of civilization, of commerce and the arts, thousands of years before Europe was wrested from the wild men, before America was dreamed of, and when, where the cradle of intellectuality and science was rocked, the four-footed struggled with the two-footed animals for the mastery of the soil; would you not appreciate a visit to this historic Mecca? All right, read editorial thereto and note coupons on fifth.

NO MATTER through what "fluence" Dr. Daniel Hale Williams was landed in Washington as the successor to Dr. Purvis as Surgeon-in-chief in charge of the Freeman's Hospital, the fact is a most excellent choice was made. Dr. Purvis is worthily succeeded and the future of the hospital is in skilled and qualified hands.

MR. WALLACE, the man who possessed the temerity to shie his caster in the ring against that ancient gentleman and High Protective Republican, Galusha A. Grow, for Congressman at large from the Keystone state, should have a sort of a dim realization by this time that the people of his state don't take much stock in his views upon the regulation of duties.

THE race owns few brighter and more promising young men than the Hon. John C. Dancy, ex-collector of the port of Wilmington, Del., and if it was required THE FREEMAN would sympathize with him that he has been compelled to step down and out the office he has filled so thoroughly and well, but the stock of sympathy being to give away we will reserve our modicum for those who need it. Bro. Dancy will now be given more time to attend to his excellent Quarterly and the forth-coming biography of Dr. Price. In the meantime the G. O. P. in harness once more, will no doubt call our eloquent and competent friend "in camp" at due time.

Born Without Arms, Legs or Hipbones.

Austin, Tex., Spelial.

Burditte Prairie boasts of a baby without arms or legs and no sign of a hip bone; the other parts of the body are like any common child, a great many people have been to see it and a great many have given things to its mother. The mother is only seventeen years old. She charges ten cents for any one to see it. Leonard W. Hewette, son of Mr. Hewette has been very ill but is better. Ben E. Harris and Miss Annie V. Story were married by Rev. Charles Madison, Wednesday night, Feb. 14th, '94, at the bride's home on East Third St. Mrs Martha Lewis being ill, Miss Clobe Anna Lewis assisted her in her school at Walnut Creek Monday, Feb. 12th. Earnest Jones and his quartette, A. Comser, T. Meeks and P. Penn came out to Tillotson, Friday night and sang several of their best songs. Dr. J. R. Moore has returned from Nashville, Tenn., where he has been studying medicine. He graduated. Also Prof. L. Holland. He is teaching in school here. Isam Franklin is on the sick list. Marsh Crigg has lost his fruit stand. Quite a large number have entered Tillotson this week, some are, Master Joseph Washington from Corpus Christi, Tex., little Miss Ruby Ake from Fort Prairie, Prof. Moore, Miss Mariah Lone, Miss Martha Franklin of Austin. Mrs. M. B. White is building a new seminary in her yard and will soon move from the stone building to the new. Messrs. Henry Johnson and Henry Bissell have returned from California.

"The Autumn Leaf."

Cincinnati, O., Special.

The Autumn Leaf club, composed of the leading young men of this city, will give their fifth annual ball the third week in March. The officers of the club are: Mr. McRutherford, president; Wm. Brown, vice-president; John Fox, Secretary; Ollie Dempsey, assistant secretary; John Stowers and Irvin Alexander, entertainers.

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——NOW IN STOCK:——

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John Mercer Langston,
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George W. Williams,
Historian of the Negro Race.

Alberry A. Whitman,
Poet; author "Rape of Florida."

Hyppolyte,
President of Hayti.

Wm. J. Simmons,
Ex President State University, Kentucky.

Lieut. H. O. Flipper,
Formerly of U. S. Army, now of the Mexican.

T. Thomas Fortune,
Editor New York Age.

Bishop Henry M. Turner,
Promoter of African Migration.

John Mitchell, Jr.,
Editor Richmond Planet.

Geo. W. Murray,
Member of Congress.

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Thomas H. Miller,
Ex-Congressman.

P. B. S. Pinchback,
Ex-Governor, Louisiana.

George L. Knox,
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Educator, Advance Thinker and Agitator.

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Ex-Member of Congress; Ex-Auditor of the Treasury; leading Republican politician.

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Ex Minister to Liberia; Orator.

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Late President Livingstone College; Orator.

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M. E. Connection, Eloquent pulpit orator.

Daniel W. Payne,
Late Senior Bishop of A. M. E. Connection.

W. Allison Sweeney,
Editor The Freeman.

Isaiah T. Montgomery,
Leading Negro Democrat.

Booker T. Washington,
Principal Tuskegee Institute.

John S. Durham,
Ex-Minister to Hayti; and Consul to San Domingo.

Bishop B. F. Lee,
Ex-President of Wilberforce University.

E. P. McCabe,
Ex-Auditor, State of Kansas.

T. McCant Stewart,
Distinguished Att'ny.; Member Brooklyn, N. Y., Board of Education. Leading Democrat.

Toussaint L'Overture,
Haytian Liberator and Patriot.

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Ranavolona,
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PART 1.

"The Holy Land Photographed"

Enclosed find 12 cents for the same.

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Town,________________

State,________________

N. B. Parts 3, 4, 5, 6 and 7 to Follow at Once. Don't miss a single part.

WASHINGTON'S BIRTHDAY

Observed—"Received" in Society—Died at his Post—Personal Mention.

Nashville, Tenn., Special.

W. A. Hunton, corresponding secretary of the Y. M. C. A. for the South preached at Howard Chapel Congregational church, Sunday, 18th. Wm. Tate, cook at the Union Depot, died suddenly at his work Friday night, 16th. An excellent programme was rendered at Roger Williams University, Friday, 16th, before a large and appreciative audience; it being the second public rhetorical exhibition of the year. The glee club furnished music. The Nashville Outfitting Company recently presented Howard Chapel church with one dozen $1.50 chairs for their choir, The church is being remodelled inside and out. Miss Nora Doxey of this city was married recently in Chicago to P. H. Ross A company of ladies of the 3rd ward, led by Mrs. P. H. Burson and Mrs. Bettie Hudson, "stormed" the three families, who were recently released from the small pox hospital, Miss Martha C. Grisham was formally recieved into society. A gay company, which was led by her mother surprised her on the evening of her birthday. The little lady though taken by storm proved an ever ready hostess and served an excellent repast. "Judge B—For your prominence as a preserver of peace, I fine you $10.00." Washington's birthday was observed at Roger Williams's University by the students; an excellent program was rendered. The South Nashville Literary Society had open exercise as celebration of Washington's birthday. St. John's church will have a grand rally the 1st Sunday in April. Mrs. Clara Wendell is ill at her home, 12 Trimble St. Mrs. Andrew Cheatham is convalescing. Sexton—"I'm shot on the inside." Many of our subscribers can greatly help us in increasing our subscribers' list by speaking to their friends. Get them to form a club of eleven or more and The Freeman will be sent you for one year 90 cents. W. L Irving, the popular Deadrick St. barber says: "A fine hair cut, shave and a copy of The Freeman are just the things you want." Don't forget that The Freeman is always on sale there.

Mr. Richings in Louisville.

For the last month the people of Louisville have been enjoying a rare treat in the way of illustrated lectures on race progress, given by G. F. Richings, of Boston. It is safe to say that more people have attended his lectures than has ever been known, in fact no such interest has ever been seen for any lecture or exhibition of any kind. Churches that have never had any entertainments in them have not only opened their doors to Mr. Richings, but gave him packed houses. Mr. Richings stated the other night at Quinn Chapel that he would visit Nashville, Tenn., next, and go from there to Atlanta, Ga.; from Atlanta he will leave this country for quite a trip through England and Scotland. We feel sure that this is a step in the right direction, as he can do the race much good by showing our friends over there the wonderful progress made here in the past thirty years. He has our prayers for success.

E T.

Would Not be Bribed.

Knoxville, Tenn., Special.

The Chapel building and boys' dormitory of Knoxville college were burned to the ground Thursday night, the 15th inst. It is thought that the fire originated from a defective flue. Practically everything in the way of individual property was saved. One of the teachers, it is said, lost most of her property. The students have been provided for and the school will continue Miss H. A. Gibbs, of Eckstein Norton Conservatory of Music, of Cane Springs, Ky., gave two musical concerts in the city last week.

A few months ago, Robert George was employed by Brandue, Kenedy & McTeer, clothiers, and on being sent to the depot, he happened to see a preacher ejected from the waiting room provided for the white people. This preacher brought damage suit against the railroad and wished Mr. George to appear as a witness. The railroad officials, knowing Mr. George and the firm by whom he was employed, offered George a ticket to the World's Fair if he would not appear in court against the railroad. George refused, so the firm to whom he was employed demanded that he should either refuse to testify against the railroad or accept a discharge, of which he (George) accepted the latter, but asked for a recommendation to show that he was not discharged for dishonesty. The firm did so. A few weeks ago Mr. George took charge of the Vendome hotel, as head waiter. We wish that we had more Georges of this kind.

George Washington's birthday was celebrated on the evening of the 22nd ult., at St. Paul church, under the management of Miss May Jones. A. S Jones left last Sunday for Muskegon and other parts of Michigan. First Baptist church is still without a pastor. Jno. Devault is indoors from the grippe. Frank Henderson is laid up this week. Mr. and Mrs. Geo. Young's entertainment at Maple's hall last Friday evening, the 23rd, was a success. R. B. Brown presented the prizes. Master Willie Jones was awarded the gold medal at the Washington celebration.

Two Dropped Dead.

Chattanooga, Tenn., Special.

Last week two persons fell dead while at their work. The first, Grant Jones, was well known in our city and been head waiter at the Reed Hotel for seven years. He leaves a wife and one child. The other was Mrs. Amanda Dix, wife of Frank Dix; she has lived in Chattanooga for quite a while and after attending school in Atlanta several years, she was married to Frank Dix. She was a member of the First Congregational church where the funeral was preached; She leaves a husband and three little children. Simon Kenebrough was killed by a land slide while digging sand near the tannery. Mr. and Mrs. Wesley Swan lost their darling little baby last week. Mrs. J. T. Bren is improving. Born to Rev. and Mrs. Gudger, a fine boy. The Odd Fellow's annual sermon will be preached next Sunday at Warren Chapel A. M. E. church by the pastor Rev. T. A. Thompon. Rev. M. Vann the Gen. Baptist missionary for the state of Tenn. is in the city conducting a series of meetings at Union Baptist church. Pay the agent when he comes around. Will you accept the greatest Negro Journal in the world, if so, go to Dr. O. W. Jame's drug store 403 W. Ninth St. Louis Perryman Grove St. Steve Randolph Gile's Pipe works or Strophers and Johnson's store on Whiteside St.

Chime of Wedding Bells.

Clarksville, Tenn., Special.

Four inches of snow fell here, 25th. A party was given to the small boys and girls, Thursday night at the residence of Sampson Harland. Louis Campbell and Miss Mattie Gill were married, on last Wednesday, 28th. Milton Trice, of Chicago, and Miss Addie Oldham were quietly married at the residence of the bride's parents, Ford St., last week. The bride and groom left for St. Paul, Minn. A reception was given, Thursday night at the residence of Mrs. Gardener, 108 S. Eleventh St. The following were present, Misses Mary Gardner, Lizzie Suggs, Virgie Martin, Birdie Allen, Dora Reeves, Anna Edwards, Daisy Milan, Sallie Armstrong, Sarah Haynes, Katie Childress, Messrs. George Wright, A. W. Roberts, E D. Roberts, R. Johnson, A W. Whitfield, T. Martin, R. M. Suggs, Jerry Cable, Benj. West, W. M. Christian, Thos. Kates, Wm. Allen and C. Radford. Mrs. Alex. Moore and Mrs. Annie Shelby who have been on the sick list are improving. Egbert Nebleet and Miss Katherine Farley were married at the home of the bride's parents, Wednesday afternoon, 21st, by Rev. J. W. Baykis, rector of First Baptist church. After the ceremony the happy couple left for their future home Omner, Tenn. Rev. Houston Medcalfe who has been helping Elder Rouse, in Evansville, in a revival, has returned home. Kitty Griffey has moved to Hopkinsville, Ky. The Freeman, the only illustrated colored newspaper published, and under control of colored men, can be had at 5 cents a copy at 122 S First Street Call on Jno. T. Keesee and get a copy.

Land Owners.

Crossland, Ky., Special

We have some well to do Afro-Americans in these parts. Among the prominent land owners are D. Jones who owns two good farms and is a leading farmer. Chas. Thorpe owns one hundred acres and lives at home. D. Mitchum owns more than one hundred acres of good land and is a prominent tobacco grower. Lon Martin owns near two hundred acres and lives in a fine two story frame. J. A Howard though a young unmarried man owns a good home, where he provides for his widowed mother and three sisters. R D. Caldwell, Henry Foster, J. W. Foster, John McLain and Dan Humphreys are other land owners. We have two churches the A. M. E. and Missionary Baptist. There are good feelings here between The races and peace is supreme. White people visit our church and are well behaved. The morals of our people are good; the tale of scandal finding few tongues to waft its malignant story.

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ANNUAL SERMON

To be Preached—Their Nineteenth Anniversary—National Bazaar Closed.

Baltimore, Md., Special.

The annual thanksgiving sermon will be preached to the Grand United Order of Odd Fellows at Bethel A. M. E. church, Saratoga St. near Gay St., on Sunday, March 4th at 3 o'clock, p. m., by Rev. I. W. Beckett D. D., pastor, A tin tea and musicale at Trinity A. M. E. church, Thursday, March, 1st, by a committee of ladies to assist the trustees. Mrs. M. E. F. Sawyer is still improving. Miss Hattie Dyer, of Philadelphia, Pa., spent ten days in our city with her friends, she left this city on Tuesday last for Philadelphia. J. J. Washington has been very sick with la grippe, for ten days bnt he is better now and returned home again to his residence, 1223 N. Park Ave. Mrs. Bradford of this city is in Washington, D C. Mr. and Mrs. Albert Johnson celebrated their twentieth Anniversary last Thursday Feb. 22nd '94 at there residence, 135 W. Hill St. The reception was from 8 to 11 p. m. Many guests and friends were present and elegant time was had. The National Bazaar at Madison St. Presbyterial church, closed March, 2nd, 1894 its series of entertainments. Miss Avonia D. Williams, pres., Y. M. A. A.; Rev. W. H. Weener, D.D., pastor; W. T. McGuinn, pres., Y. M. A. A.; H. S. Cummings, financial secretary. Mrs. Hester Bands has been guite sick for some time, but is on the mend. Mr. Ben Barron died, Feb. 19th at his late residence on S. China St.; his funeral took place from John M. E. church on Wednesday, at 2 p. m. [Write on one side of paper.—Editor.]

He Confessed.

Shawneetown, Ill., Special.

Rev. W. S. Johnson, of Morganfield, Ky., is in the city. Rev. J. S. Prettyman has returned from Cairo. Rev. Rice left here the 9th for parts unknown. Mrs. Thomas Street is visiting friends in Uniontown, Ky. Miss Irene Sanders, vocalist, of Danville, Ill., will render some of her choice selections here in the near future. Rev. S. S. Oliver has finished the correspondent business course in the Danville, New York Normal and received his diploma. The G. U. O. O. F. has secured the services of Rev. S. G Grandison to preach their annual sermon the first Sunday in March. George Hanley has returned home from Wisconsin in poor health. Mr. Augustus Johnson celebrated the anniversary of his 52nd birthday last Tuesday evening; a few of his friends were invited to his residence to partake of tea with him on that occasion. Among the many whom we took note of are as follows: Mesdames, H. A. Robinson, J. S. Prettyman, Nettie Huffman, Mary McAllister, Jas. Riley. Miss Addie McAllister and Miss Lieu Johnson. Messrs. Elder J. S, Prettyman, Prof. H. A. Robinson Henry McAllister, Charley Jacobs and John Baker. The Juvenile infant class No. 4, of the A. M E. Sunday school gave an entertainment last Friday night for the purpose of liquidating the indebtedness on the church organ, receipts amounted to $6 or $7. Quite a sensation was created in the religious circles here a few days ago, a young man by the name of U. S G. Moore, a licensed preacher of the Mt. Vernon, Ind., Missionary Baptist church, came here and joined the Free Will Baptist church, when interrogated concerning the matter at the Missionary church, he arose and denounced the charge as being false and malicious; later on he was taken before his honor, Rev. Grandison, of the F. W. B. church and confessed the charge as being true.

Good Churches and Able Ministers.

Eufaula, Ala., Special.

Will Teat, a young man, died last Wednesday at his residence near the oil mills; he came here from Montgomery, Ala. His funeral was attended on Thursday evening at St. John's A. M. E. church, by Rev. H. N. Newsome, assisted by Rev. D. Edmondson. Willie May is out again after an illness of several days. Mrs. E. H. Berry left last Saturday for Atlanta, Ga. J. B. Dodson has purchased a nice little home on North Van Buren street. The annual sermon of the Grand United Order of Odd-Fellows will be preached at St. John's A. M. E. church, the first Sunday in march at 3 o'clock, by Rev. H. N. Newsome. We have three colored churches and able ministers, namely; St. Luke's A. M. E. Rev. D. Edmondson; St. John's A. M. E., Rev. H. N. Newsome, and First Baptist, Rev. J. W. Jackson. The program for Allen's Day was not carried out in St. Luke's A. M. E. church, on the 14th on account of the disagreeable weather. Rev. D. Edmondson, pastor of A. M. E church is doing a good work here. The Sunday school is wide awake under the leadership of Prof. S. M. Murphy and his able corps of teachers. Charlie Mitchell has opened a nice barber shop on Broad St. for whites. Gray and Wells have a nice barber shop on Randolph St. for colored, they both own very nice homes. Bluff City lodge No. 3700 is the name of a new lodge set up in our city on the 17th of Feb. P. M. C. Logan is agent for the Freeman in this city. The First Baptist church is carrying on a revival. Rev. L. F. O Bryant preached a good sermon on last Thursday night to a large congregation. Second Blind Tom gave a musical concert in St. Luke's A. M. E. church last Tuesday night to a large congregation. Every colored man should subscribe for The Freeman, it is the best colored paper published.

The Detroit College Debate.

Detroit, Mich., Special.

Great revivals is the topic of Detroit conversation. The Rev. John M. Henderson, pastor of Bethel church, and Rev. James M. Henderson, pastor of Ebenezer church, have consolidated and are holding revivals. Thus far about fifty souls have been saved. With them the work has just begun. St. Mathews has a large confirmation class for Easter. Their new pipe organ is an attractive addition to the church. Jackson Street Mission is doing good work in West Detroit. Shiloh Baptist have their regular services. They are confident of ultimate success. The closing of the revival at the Second Baptist church makes it possible for a more acurate report. Their pastor, Rev. A D. Chandler, believes in temporal as well as spiritual improvement. He has been blessed with 150 additions in the five months of his leadership, and has baptized 100 this year. Plans have already been devised for improvements. The intelligence, integrity and christianity of those lately received, will add greatly to making the church second to none in the city. The Senate, composed of the most elite minds of the city, may be complimented. Every Monday night they discuss a leading question. A debate was heard in the Detroit College of Law on the Tariff question. Walter Stowers represented the Protective side, and Mr. Neal the Free Trade side. Both argued well. Judge Webb and his collegues repaired to an adjoining room for discussion. They have not as yet returned Miss Rose L. Chaffee, a lady of wide fame as an elocutionist, will recite in Second Baptist church Thursday, March 8th. Proceeds to remodel the choir, under direction of Mme. F. Preston.

Allen Day.

Columbus, Ga., Special.

Sunday, Feb. 18th, was a red-letter day for St. John's A. M. E church. It celebrated Allen's day. Dr. C. S Swan delivered an address, subject "Great Men," which was very fine indeed. Mrs. J. C. Styles read a paper, subject "Allen as a Reformer," which was spoken of in the highest terms. Prof. J. C. Styles' paper was "Allen, the Founder and First Bishop of the A. M. E. Church." It also was very good. Miss Leila Davis' paper, subject, "Winners in Life's Race," was very logical. D. H. Armstrong and Miss Hattie Jackson also delivered two fine papers. Rev. J. S. Shaw delivered an eloquent sermon, subject "Monumental Glory." Rev. Shaw, pastor of the church, has only been here a few months, but has gained the respect of all who have had the pleasure of coming in contact with him. This same church gave an old folks' reception and thirty-one old persons were fed free of charge. Allen's banquet Feb. 14th, although it was very rainy, realized $123 18. St. James A. M. E. is in a revival and gaining souls for Christ. The Sixth Ave. Baptist church commenced a series of meetings on the 25th by their ever stirring pastor, Rev. J. S. Kelsey. Lincoln's birthday was celebrated by the Bottom school and teachers Feb. 14th; think it was the only one in the city to do so.

Sunday School Concert.

Metropolis, Ill., Special.

The beautiful snow adorned the landscape last Sunday morning. Dull times, but promises to be good early in Spring. Another rail road is to be run to this point, the contract is let. The Sunday school choir of the A. M. E. church gave an excellent concert (sacred) last Sunday night, consisting of music, essays and declamations. The declamations by Misses Laura Turnbo and Mary Lyons were a rare treat. We are glad to say the younger ones are coming to the front. Mrs. Irene Sanders the diminutive singer of Danville, Ill, will entertain at the A. M. E. Church in the near future The Odd Fellow's annual sermon will be preached this year at the A. M. E. church by Rev. G. W. Rowlett March, 4th.

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XOUNG MEN'S ASSOCIATION

For Moral and Intellectual Improvement Entertain.

Wilmington, Del., Special.

Miss C. V. America has returned from Germantown, Pa. The first public entertainment of the young men's association for moral and intellectual improvement was given at their hall 2049 Forth St. last week. Isaac W. Howard the president made a very timely address; the selections of Mrs. Harriet Hinson were very heartily received and the instrumental renditions by J. A. Anderson were well taken; the Rev. C. L. Jefferson made appropriate remarks touching the necessity of such organizations. Rev. H C. Jones, H. M. Nandais and W. D. Miller also made appropriate remarks, Miss Lillie V. Roles of 321 E. Thirteenth St. is sick. Mrs. Mary Webster visited Chester, Pa. last week A grand reception was tendered Bishop E. Williams in the Union A. M. E. church on the 22d ult. a most excellent programme was carried out before a large and appreciative audience; the program was to lengthy to mention all of the participants, but among those were, an address by Rev. Bishop James H. Cook of N. Y.; solo by Miss Carrie M. Sterling; male quartette, Jas. S. Jones and others; essay, Miss Lizzie Russell; address by Rev. C. L Jefferson, A. M, of the Gilbert Presbyterian church; trio by Mrs. Henrietta Smith and others; a select reading by Miss I. Daisy Anderson; solo by Mrs. Jennie Postles; address by Rev. B. F. Ruly. Among the many presents he received was a very fine over coat, presented by Rev. Bishop James Cook. After the literary part of the program was finished the guest was invited to partake of the collation which had been nicely prepared. Mrs. Mary Tinsty, 36 E. Thirteenth St. is sick. At the Lyceum of E Zion M. E. church Friday evening, 23d inst., a spicy progam was carried out consisting of select reading's and instrumental music and a very appropriate address by Presiding Elder Rev. J. R. Waters of the Wilmington District. Prof. H. Henry lectured before the Bambridge literary association in Madison, Maryland, 23d inst. to a large and appreciative audience. Rev. J. R. Walters preached a soul stirring sermon last Sunday morning, at E. Zion M. E church, to a large audience. The fourth and last quarterly conference will be held in the same church, March 5th. James Blacky of Baity Court is sick The examination of public school teachers, took place on the 24th ult., at Dover, Del. George Wright of 819 Windsor St. is sick. Coleman Overby is attending Mrs. L. J. Coppin Industrial School, Philadelphia. Mrs. Francis Mason, French St. is seriously ill. William Jenkins of 915 Wilson St. has been confined to his home, sick, for several months. Miss Emma Coge of Philadelphia was in the city a few days ago. Mrs. Mary Taylor of 1212 Lombard St., who has been sick for the past week is better. Mrs. P. W. Price of East 14th St. is sick. Miss Henrietta Tindle visited Odessa, Del. last week.

Brilliant Gathering of Brilliant People.

St. Louis, Mo., Special.

Mrs. B. F. Harris is visiting relatives at Monmouth, Ill. W. H. S. Seals, M. W. G. M. and R. E. G. C. of Illinois, was in the city last week. A number of Negro Democrats met at Union Hall on the 22d to celebrate Washington's birthday. Thomas Wright, of Springfield, Ill., father of Miss Gertrude Wright, is the guest of his daughter. Washington's birthday was observed in appropriate manner on the 22d.

The calls for lunch at the Woman's Training School have increased so rapidly since Mrs. H. A. Cooper has had charge that another table has been added. The Caterer Waiters Club's annual banquet takes place in April. It will be an invitational affair and only invited guests will be admitted. Blind Tom, the great musical prodigy, appeared at the First Baptist on the 26th and St. Paul on the 27th. The Blind Boone Concert Co drew out one of the largest audiences of the season on the 16th, at St. Paul.

The entertainment at Elliott Ave. church, Wednesday evening, drew out a brilliant gathering of musical and literary people. The celebrities who took part were at their best. "Old Madrid" by Miss Lena Mesley and "Afterwards" by Miss Laura Edwards lost none of their melody while being sung by these young ladies. The recitations by Mrs. Duncan and Mr. Jones were good and very effective, as were also the violin solo by Henry Williams and the trombone solo by Charles Parker. After the entertainment, refreshments were served and about $25.00 obtained for the church.

St. Louis has twelve school buildings for colored children, 108 paid teachers and six volunteer kindergarten teachers. Ninety-two of the 108 are ladies and 16 gentlemen. Eleven of the lady teachers, with the volunteers, teach in the six kindergarten rooms. Other kindergarten rooms are to be established in the different schools as the demand arises. On the morning of the 18th, after service, Rev. Preston called the young people together and organized the St. Paul Willing Workers. It is a literary society and meets every Friday evening. The officers are: Miss Katie B. Harrison, president; Miss Anna Butler, vice-president; Rob't Smith, secretary; Miss Mamie Pitts, assistant secretary; Miss Luvenia Carter, treasurer.

More Colored Than White.

Henderson, Ky., Special.

We have had 21 fires since January 1st. All of them were total destructions except three. Prof. Pryer has made an donation to the First street school, a platform for the teachers to stand upon, The population of Henderson is about 15,000 and about 8,000 are Afro-Americans. We have 5 churches, 4 groceries, 1 dry good store, 7 barber shops, 3 saloons, 2 billiard rooms, 1 wine room, 2 hotels, 1 hall, located in the principal part of the city and 2 stories high; 1 blacksmith shop, 2 milk dairy, 1 market wagon, 1 butcher shop, 1 lawyer, 2 doctors, 3 contracting mechanics. The G. U. O. of O. F., will have their annual sermon preached first Sunday in March, at the First Baptist Rev. R. H. C. Mitchell attended the funeral of V. B. Joiner, the secretary of the general association, of Kentucky. Ed. and John Dillon returned home last Saturday. Little Stepen Orton, age 3 yrs. was badly burned Thursday evening, and died Thursday night and buried Feb. 23d. Henderson F. Jones, colored was admitted to the bar at Henderson, Ky. Miss Cora Lee, of Hopkinsville, is the guest of Mrs. Johnson. Rev. Smith, of Corydon, was in the city Saturday on business. W. E. Clark's school will close next week at Anthorton, Ky. The Owensboro male military drill company came down Saturday evening to enter a drill contest against Miss Maggie R. Bunche's Female Drill Corps, of this city. The drilling of both corps was excellent and displayed marks of excellent training. The result of the drill was left undecided as each company seemed to be equally as well drilled.

Zion Baptist to Entertain.

Peoria, Ill., Special.

Mr. J. B. Smith wants to be a government storekeeper. Grandma Strauter, of El Paso, Ill., died Tuesday and was buried Thursday. She was an old lady. Mr. Hazelwood, of 215 New Fry avenue, is the happy father of a little son. Rev. Fleming Gray, of Decatur, is assisting Rev. J. S. Woods, of the A. M E. church, with his revival meeting. The Zion Baptist church will give an entertainment March 12th. Coming wedding bells: Mr. Edward Dean and Miss Lulu Dyson. Miss E. N. Brown was summoned to Evansville, Ind., to the death bed of her father, Frank Pierson. Mr. Burton, 403 N. Adams street is suffering from neuralgia. Little Edna Hagens is very sick Mrs. E. M. Scott, of Sixth street, is a sufferer from rheumatism. The K. of P. lodge will organize Tuesday night. Miss Redman, of Pekin, was in the city visiting friends. Mrs. Dickson, of St. Charles, Mo., has returned home. Miss Etta Cheek is very ill.

Their Thanksgiving Sermon.

Paducah, Ky., Special.

The reception given by Morton and Bradshaw at the Odd Fellows' hall on the 26th was a nice affair. The annual thanksgiving sermon of the Grand United Order of Odd Fellows will take place next Sunday, March 4th. Western Kentucky lodge, No. 2831, and Young Men's Pride, No. 1783, will be at the C. M. E. church, with Rev. Warfield to preside, while Paducah lodge, No. 1545, will hold forth at the new Washington St. Baptist church, with Elder Stanford, of the Burks A. M. E. church, to preside. The tambourine drill and musicale in aid of the Washington St. Baptist church took place on March 1st at Odd Fellows' hall. Wm. Taylor is very ill. Wm. Noel is now reported dangerously ill. Miss Ellen Machem has been indisposed for a few days, is now able to be out. A married folks' social is to take place in the near future. Matt Husbands, the Seventh St. grocer, is being asked to become a candidate for jailer at the November election. A large number of persons both white and black left Mayfield on last week enroute to Oklahoma Territory to better their fortunes. Read The Freeman and keep posted, send your items to Minor Bradshaw, 419 Jackson street.

Those who have STARTED WITH US to the HOLY LAND, are loud in their praise of what they have seen so far.

: : : HAVE YOU STARTED? Read Coupons page 5. : : :

BAD MINISTERS ONCE MORE

A Woman's Peppery Arraignment—Men Who Do Not

Hesitate to Debauch and Degrade, Unfit to Teach and Lead—Ignorance No Business in The Pulpit.

MR. EDITOR:—Allow me space in your columns to say a few words concerning the article in your paper of the 17th inst., headed, "Immoral, Bad Ministers," written by T. J. Marsh.

To begin with I heartily indorse all that Mr. Marsh has said and it being a subject I am much interested in, I could not refrain from commenting upon it. It would take a blind person and that stone blind, not to see the evil and vice due to a corrupt ministry. It is all around us and confronts us on every hand and in almost every form and it is time some one should decry it. It not only hurts us as a race but our relations with other races because the ministers hold the masses and the masses are in the majority.

The ministry as a whole lacks dignity and virtue and without these we are not anything to boast of, to say the least. They teach it, they preach it, but do they practice it? What impression can a man you know to be immoral have upon you? Can a man of that type mould a character? Such men are not worthy of an audience and should not be given one. The idea of a vicious person advising one on virtue is preposterous. A man who doesn't hesitate to degrade our wives and daughters, wound the hearts of noble men is not a fit leader. Many a husband has come home from a hard day's labor, only to find the fragments of a meal the preacher enjoyed and as often had the best held from him if the preacher is expected. Don't blame your wife, it is your saintly and reverend pastor. Can a man promote moral good, who sows the seed of immorality among those who are looking to him for guideance? A man who wilfully breaks into a home is not worthy the name of man, surely a man could not do this; such is the ministry as a whole.

We want, as Mr. Marsh says, pure men in our pulpits, Godlike men fit to perform the duties of the ministry in the true sense, honest loyal, liberal hearted men; men to promote good at all times and places and among all people regardless of their station in life. Then and not until then will the race be elevated. We want our rights and recognition as men. We will get it when we demand it, not before.

Morality alone doesn't make a man, there must be some show of intellect, that faculty through which the soul full of love for the true and the beautiful essays to comprehend the universe, soars inso the heavens, penetrates the earth, penetrates itself, questions the past, anticipates the future and tries to trace out the laws nature. It is a self evident fact that the very word, reason, is scoffed at by men as if God had so accursed it, that it should never be given a place in things concerning our duty towards Him. The majority of our people think they cannot appreciate the word of God as they ought if they attribute any force to man's reason. The idea coming from most of our pulpits to day, is that the natural man cannot perceive the things of God except by spiritual discernment. This idea has become so impressed in the minds of the masses that their natural conclusion is as one writer says, "that to be ripe in faith one must be raw in wit and judgment." God is an intelligent Being and is reached by intellegent prayer. He in his Omnipotence under the guidance of his intellectual and moral powers has ever been steadily engaged in promoting the best good of all his creatures. Ignorance is yielding to knowledge, error to truth, and sin to righteousness. Those who have reason, understanding and common, sense should make use of it in those things concerning themselves and their posterity. Don't listen to a man who persuades you not to see with your own eyes, nor to one who can't see with his. Before this American nation elects a candidate for the presidency, it essays to learn what he is, why he is, and by whom he is made to be what he is before it trusts itself to his jurisdiction.

An ignorant man has no business in the pulpit. We want efficiency in all other professions, why not in the ministry; if you are ill you want the best phisician that can be found, if you have a case in court you want an able lawyer, then why not the best equipped man intellectually morally for the promotion of the welfare of the soul; is it less important than bodily ailments and social disagreements? No people ever made any advancement under ignorant rule, no more can we. This is a progressive age, men are demanding the why and the wherefore and our clergy must meet these demands and none but the educated (hand, head and heart) can meet them, there is no question about it.

An excitable man, that preaches, heaven bright and fair and hell in most lurid hues is not a fit leader. It is said in defence of such men that God knows what they mean. This is true but we are not trying to instruct God the All-Wise, but mankind. I do not ignore such men, but are they fit leaders? I appeal to your common judgment not to your prejudice.

The ministry as a whole lacks much of being a consecrated body, and it is an imposition on the part of the bishops who have the controlling power to send such men on the people. The majority of the Negro ministers are immoral, ignorant and unfit to lead a people and I believe the day is not far distant when God shall deliver us from such men, not ministers in the true sense, but candidates for Hades, and some day, sooner or later, He will pour upon them the vial of his wrath and they shall be scattered and appalled by His vengeance.

Now in conclusion, it is hardly fair though I have made exception not to confer credit, on those deserving it. We have noble men and great, but so few. The many I am forced to say have so disgraced the ministry that those who are deserving are to often overlooked; but in every desert we find an oasis, so we find here and there a bright light in the ministry, and may God hasten the day when our pulpits will be graced with men thoroughly equipped intellectually and morally and so imbued with the Holy Ghost that they will proclaim the eternal gospel of God wherever they go. Yours for a clean and consecrated pulpit. JOSEPHINE E. GHANT.

Birmingham, Ala.

Harriett Beecher Stowe Reading Circle.

Des Moines, Iowa., Special.

The last year's graduates were entertained at the home of the county treasurer. There were two colored graduates of a class of 32, Miss Zella Davis and Luther Abby. The color line was thrown to the winds and these two young people were treated in a manner that was in accord with their talents and ability. The Harriet Beecher Stowe Reading circle celebrated its third anniversary on the 15th inst., at the home of Mrs Wm. Coalson. general, ancient and United States history are among the studies pursued and discussed. Mrs. W. H. Warrick read a paper on the life and character of Mrs. Harriet Beecher Stowe; Mrs. R. A. Wilburn read a poem on the "society" and Mrs. J. D. Reeler read a very comprehensive and instructive paper on the early life of Hon. Frederick Douglass. Quite a commotion was raised last Saturday by the refusal of the restaurant proprietor to serve some of the colored employees at the capitol. The colored boys have been eating in the restaurant since about the 1st of Jan. and a sudden spasm of prejudice struck the proprietor and he wanted to seat them in the kitchen of the veay building, in which was passed a civil rights bill and which bill was signed by a Democratic governor two years ago. There is great indignation among senators, representatives, the governor and the leading citizens and newspapers of the city. Action will be taken to de capitate the said proprietors. When one sues a beggar, but one thing can be expected, consequently this man will not be sued. Fred Green, a former Iowa City University law student, has been in the city for a few days. An Afro-American building and loan association is being organized here. PENTECOST.

Songs and Singers.

While it is true that public singers make songs popular, it is equally true that songs have much to do with the success of stage vocalists. No one appreciates this fact more than Julius P. Witmark, the sweet singer of "The Trip to Chinatown" company now playing at the Madison Square theatre, New York. Rolland Burke Hennessy, the rising young critic and story writer and editor of the New York Standard, has just completed a song for Mr. Whitmark with which that singer confidently expects to make an immense hit. It is entitled "When I Was Rocked to Sleep" and, like all of Mr. Hennessy's compositions, it is brimful of sentiment that reaches all hearts and is sweet to all ears. "When I Was Rocked to Sleep" has an exquisitely tender waltz chorus that is bound to become popular with stage singers and the public in general wherever it is sung The song will be published by M. Whitmark & Sons, 51 W. Twenty-eighth street, New York.

A Sweet 10 Year Old.

MR. EDITOR:

My papa having been a subscriber of your paper four years, to day renewed his subscription again, and says it is the greatest Negro journal on the globe. It is always a welcome visitor to our home. I am now 10 years old and am now in the third grade. As this is my first leter, please don't throw it in the waste basket

ROSETTA BARNETT,

Shawneetown, Ill.

WHO IS HE STRIKING AT?

Nevertheless Here is a Thoughtful, Well Written Diagnosis

On Different Types of Insanity—The Religious Monimaniac—People Who are Leading the Race Astray.

In the days when the Negro was called upon to undergo no great anxieties of mind and to put forth no long continued and high intellectual efforts, such things as insanity was unknown; but of late years the changed conditions have furnished quite a number of instances of insanity among us. The common idea of insanity contemplates only the "raving maniac or the weeping victim of melancholia," but takes no account of the hundred other real, but less striking forms which mental derangement may assume. Real, actual, dangerous insanity is often very hard to detect. That form of insanity in which the individual is the victim of delusions is not so rare as at first might be supposed. A delusion is an absurdly false judgement earnestly and sincerely believed in, notwithstanding the fact that it is a contradiction of the universal judgement of mankind.

Suppose a man became possessed of the idea that he could stop an express train by simply a nod of the head, expecting thereby to master the impelling force, he would be the victim of so patent a delusion that anyone would pronounce him insane. But there are delusions which are not so easily detected. Suppose a man, inexperienced in even the lowest forms and methods of commercial business, should suddenly become possessed of the idea that he could organize a great company and begin and carry on great commerce between here and Africa, there might be in this delusion a form of insanity very difficult to recognize. But the man who tried that very thing affords a splendid example. What rational or reasonable grounds had he for his opinion? What did he know about the products or wants of Africa? What did he know about the treaty relations between the various provinces and this country? What did he know about commerce? What did he know about any important detail of the monstrous scheme? Without finding out any of the great facts upon which success would absolutely depend, he yielded to a morbid sentiment and turned loose; he vehemently declared that the Negro should have pride enough to undertake such a thing; abuse everyone who asked a calm question; spend his fury in a few months and subside with a morbid and meloncholic view of the race which did not share his delusion.

Insane conceptions are sometimes in the form of joyous, sublime, brilliant ideas arising from expansive emotions and from cheerful joyous hallucinations, and at other times take the form of sombre, sad and painful thoughts which arises from depressed states of disposition and gloomy ill-boding hallucination.

In the early stages of insanity, when the disorders of the emotions are still the principal elements, the victim may be conscious of his disordered mind and struggle against the false ideas that come to him, but they gradually gain ascendancy until at last judgement is displaced by delusion.

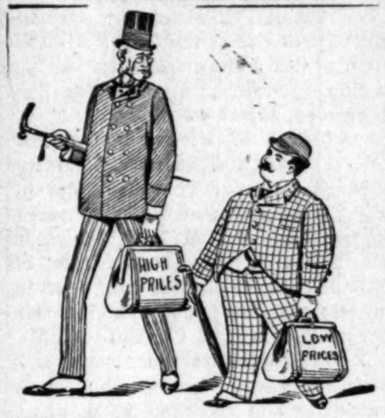
The Negro is peculiarly exposed to just such forms of insanity. His powers of reason and of will are cultivated and exercised much less in proportion than are his emotions, which, even in the ordinary individual among us, are the most powerful guide of action. It is, therefore, comparatively easy for disordered emotions to overcome a feeble judgement and a habitually subservient will.

This, I have often seen illustrated in religion, E G., during times of great religious excitement persons entirely incapable of understanding the bible, are mislead by emotions to suppose it to be an imperative duty to be baptised by immersion, all hindering causes notwithstanding, and it has thus come about that delicate women at most improper periods, have gone into icy water to be immersed, and have, of course, suffered the natural consequence. Others, with fevers of different kinds, have done the same and made remarkable recoveries and attributed it to a miracle, (ignorant of the fact that cold baths are the best of all therapeutic agents in the treatment of fever) Now, I don't say persons thus exposing themselves are insane, but my point is this, such a weak, yielding of reason and will to the violence of morbid sentiment makes it easier for insanity to get a hold when it takes the forms described above.

But this I do assert, all great and brilliant schemes undertaken without due deference to the facts involved, schemes that are the mere outward expression of disordered minds, are the projects of insane persons; I do not except projects taken in the name of religion unless they do or are justified by Divine assurance and a due consideration of the human means to be employed. For a man to undertake to build a bridge to the moon, even if undertaken in the name of religion, would be the act of one suffering from a delusion and all lesser absurdities until they come within Scriptural warrant and reasonable limits are as truly the manifestations of forms of insanity.

I write this article because the race is being made the victim of so many deluded persons who lead its weaker members to and fro in the vain pursuit of illusive objects sought to be attained through brilliant schemes that are the rosy creations of diseased minds. JOHN M. HENDERSON,

Detroit, Mich.



THE LONG AND SHORT OF IT.

WELL FED FREEMAN AGENT.—"Small profits and quick returns is our motto. 'The Holy Land Photographed' for 12c a numqer, Seven numbers in all is a great treat to our readers."

HOLY LAND PHOTOGRAPHED.

RESTING ON THE ROAD TO JERICO.

Before us is a traveling party taking their mid day rest. The faithful and reliable camel, the patient beast of burden, is rapidly being supplanted by the horse and mule. The latter is now most frequently used to carry the tents, beds and provisions of tourists. The usual routine of a camping party passing through the sacred land, is an early morning start and continuous motion at a slow gaite until noon. Then a stop is made and lunch served. Frequently from one to two hours are allowed for a restful nap. The afternoon journey is the most wearisome, the heat and dust and the manifestations of fatigue on the part of the animals adding to the discomfort. The shades of evening are gladly welcomed. Camp life here has many attractions to the rugged and healthy, but to the nervous the experience is often trying, sudden storms sometimes sweeping the tent from over the heads of its sleeping occupants. All these things but add to one's conception of the homeless life of Him who had "not where to lay his head." SEE COUPONS ABOVE.

A LIE!—THE STATEMENT

That the Negro is Satisfied in the South.

MR. EDITOR:—I think it high time for all lovers of liberty to state their opinion to the public and let them know that we are not the happy and contented class, that our oppressors would have our friends believe us to be; nor can a true man endowered with manhood feel himself happy when his black brother has been lynched because he was a "niggar" and thought himself as good as a white man. I think that we need in every State a paper like The Freeman and in every colored home a father like Bishop Turner to lead our race out from among the barbarians of the South, but we have too many so called big men among us who think of nothing but self and are contented to say that the Sonth is good enough for them as long as they don't lynch them, but that is not common sense; if I were President of the United States, and was respected by every white man, then I would not be satisfied, if my black brothers were not respected, neither would I feel that I was respected. So I hope that Bishop Turner and The Freeman will keep the ball rolling and let our big do nothings stand still and find fault till the world rolls out from under them and lets them fall into the chasm of idleness where they will get their heart's content. No one knows at this time what is best for the race but it is our duty to find out and we will not find out by waiting on our white neighbor, for we have had twenty-eight years to see what he would do about it and we find the more we wait the better he likes it, at first he was satisfied to shoot us. That worked well for awhile but did not kill all our ambition. Then they said let us lynch him, and they saw that that did not stop him from trying to be a man, now they say let us lynch him then shoot him and then burn him and we will see if that will put a stop to his wanting to be a man and if all of these together will not stop him, well, we can convict as many as possible and discriminate in every manner, and not let him know that he is a man. So I see that the best thing for us to do is to call conventions. We had a national, now we want state, county, city, precinct and family conventions, and let the world see and know that we are not satisfied and that we will not put up with it any longer. Now, some will say, what can eight or ten millions of blacks do, here in the midst of fifty or fifty-five millions of of whites. Sir, I believe that eight or ten millions of people will be heard anywhere if they all say one thing and let that thing be right. J. W.

Greenland, Fla.

RAILROADS.

Are you Going South this Winter?

IF SO

Make your arrangements to go via the

BIG FOUR ROUTE.

Whether in pursuit of health or pleasure, no portion of the country offers so many and varied attractions at this season as the Sunny South. The Orange Groves of Florida, redolent with the perfume of sweet blossoms, wave their branches in hearty welcome to the tourist from the Snow-clad Northland and the mellow breezes of the Southern Sea woo the invalid from the Blizzards of the Frozen North. There is one line to Florida "[illegible] Big Four Route" which on account of its excellent train service, perfect connections in Union Depots and absence of transfers, forms the "Tourists Ideal Line to Florida." From all points north of the Ohio River the Big Four Route, in connection with the Through Car Lines from Cincinati, will be found to offer the Best Time, Best service and Best Equipment to all Southern Points, and if you desire to travel with comfort and ease be sure your tickets read via the Big Four Route.

E. O. MCCORMICK, Pass'r. Traffic Mgr.
D. B. MARTIN, Gen'l Pass'r Agt
Cincinnati. Ohio.

PERSONAL.

Bear in mind one thing, that if business, pleasure or necessity calls you away from home at any time, be particlar to have your route fully decided upon and arranged before starting.

Many things should be taken into consideration, especially the inducements offered by the Wisconsin Central Company to those who wish to visit St. Paul, Minneapolis, Ashland, West Superior, Duluth or any point in Wisconsin.

Their trains leave Chicago at convenient hours. Their equipment is unsurpassed by any line in the North west.

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Ask your nearest ticket agent for full information, and be particular to see that your ticket reads via the "Wisconsin Central Lines".

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Milwaukee, Wis.

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Is the direct and short route from Indianapolis to St. Louis and points in Missouri, Kansas Texas, Colorado. California, the West and Southwest. It affords magnificent train service and superior facilities for the transportation of passengers. The physical condition of its property is fully up to the standard, making a journey over this route highly enjoyable. Prompt and sure connections are made with Western lines at St. Louis and other junction points. Trains for the West leave Indianapolis at 7:30 a. m., 11:50 a. m., 12:55 p. m. and 11:20 p. m. Arrive at St. Louis 5:00 p. m., 7:20 p. m., 7:20 p. m. and 7:00 a. m., respectively. In considering the many advantages offered by this popular route you will find it materially to your advantage to ask for, and see that you get, tickets over the Vandalia Line. Rates are always as low as by less important routes. Baggage checked through.

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Enobles Negro manhood and is a glowing tribute to the Black man's Heroism.

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Should be in the home of every Negro in the land, Beautifully bound and illustrated.

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Agent's Wanted!

This cut gives the white Historian's ideal Negro

This cut gives the colored Historian's ideal Negro. Which do you prefer?

See School History of the Negro. Agents wanted everywhere. Quick Sales. Large Commissions.

SCHOOL HISTORY OF THE NEGRO RACE,

By E. A. JOHNSON, L. L. B., Educator and Attorney at-Law.

Gives interesting sketches of the origin of the race, history of slavery in the different Colonies, sketches of the lives of Phillis Wheatley, the slave girl Poetess, Massachusetts; Benj. Baneker, publisher of the first American Almanac; Crispus Attucks, the first martyr of the Revolution; Thomas Fuller, the Virginia Mathematician; and Toussant L'Overture; statistics of the number of colored troops in the various wars, their pay and treatment; statistics of wealth, religion and education on colored people in the States. Also the biographies of such race men as Douglass, Bruce, Lynch, Price, Payne, Turner, Langston, Elliott and others. It gives the race credit for what it has done. It teaches race pride and self respect. No white history gives these acts. They completely ignore or humilate us.

WELL BOUND, PRICE $1.00.

"The last year I was in Atlanta University. I had for a time a class in English Literature I tried to get for them from all sources what you have so beautifully compiled The race must be greatly indebted for your philanthropic work."—Mary T. Chas, recently teacher of English Literature, in Atlanta University. "The book deserves higher praise than I can express"—A. W. Farham, principal Orange Park Normal School. Rev P. A Scott, Malden, West Virginia sold 121 in 2 hours, and writes: It sold like "hot cakes". H. A. Hagler & Co., Atlanta, Ga., writes: "It sells faster than any book we ever handled". Rev. A Wakefield Sebree, Ky., sold 200 during six weeks of the bad weather Prof. C. A, White, of Tuskegee writes: "I would not take $10 for mine".

E. A. JOHNSON,

No. 11 West South Street, : : RALEIGH, N. C.

A SEVERE JERKING UP

That Class of Do-Nothing, Fault-Finding Negroes

Who Delight in the Same—An African Emigrationist Gives Some Facts and Figures—Must do Some Settling.

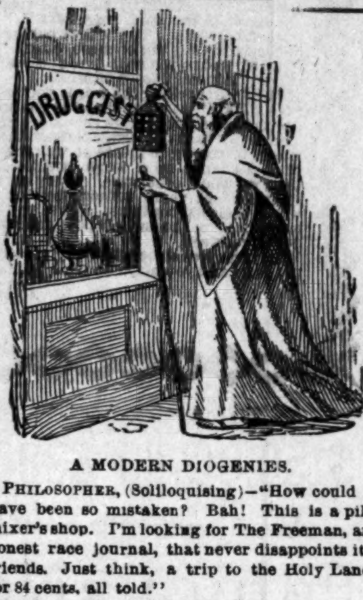
EDITOR FREEMAN:—I am an enthusiastic African emigrationist. But my feathers fall when I think of the Atlantic Ocean that is, and the necessary dollars that are not. Then, it is that I begin to reason thus: The last census shows, conclusively, that our race in this country, has about 3,000,000 adults. Bishop Turner, a race leader, and a leader of leaders (though some of them will probably not acknowledge it) says, tax each one a dollar to be used for the advancement of the race. That is good. Now for the sake of justice to ourselves, let us get this $3,000,000 together. Having done so, let us suppose a half million to be plenty for "Jim Crow car" purposes. Then we have $2,500 000 left. Now with that amount, at $25 an acre (last census shows the average to be less) could bought and paid for one hundred thousand acres of land, more than there is in some counties. Reasoning that there are five persons to a family and that forty acres are all that one family or man can take care of, we have sustenance and employment for thirteen thousand persons. Keep this gigantic farm, for the time, under a central management. If the land should yield so little as five dollars per acre you have a neat sum of a half million dollars as a profit, with which to buy other lands; thereby becoming a people of importance. Besides the natural increase in value and quantity the people having given the above as a nucleus would gladly enhance the same by a purchase of shares—say one dollar each. No use to talk about the impossibily of the thing. If we could get out of the notion that a thing could not be done we would be able to accomplish something. You people who are living in your brown fronts and getting thousands, yearly on which to live don't know the condition of our people in the South. You just think you know. There are too many people longing for the same job and the employer knows this. He knows that they must work cheaply, starve, or something worse will follow. Some of our people will tell you that they get eight, ten and twelve dollars per month; but I know a large percentage get six dollars, and less, if they get anything at all, (sometime they are paid off with a shot-gun; and I know what I am talking about). Our condition in the South is desperate and something must be done. The remedy is gigantic but simple. Those who have the confidence of the race must take the case in hand and be supported by the people. The condition is worse at each setting of the sun. The white man who is the employer can't be blamed for low wages, for why should he, you or any one else pay highly for that which can be had cheaply? Such is not in keeping with the nature of things. And the disagreeable fact that our people are not land owners compels them to under work each other (and that's too bad) in order to live. Of course any one can't lead the masses to success, because people are distrustful from nature. But evidently there is one who the people will trust and support with all their energy and dollars, and that, is our much needed leader—Bishop Turner. Our faith in him is unbounded. Some may say that he being a Bishop, cannot engage in worldly affairs. Not so, no man can afford to disregard the needs of his race on such grounds. Now, back to farming, so to speak, some may ask: why the farm when business manufacturing and so on, will pay? Which may be answered by saying: A people, who are the unmistakable masters and owners of land on which they live are both producer and consumer, and that being the case it is next to impossible to boycott them, which, though not probable, is possible in the other branches of trade.

Of course, we don't expect any assistance from the pull-back contingent. One of our prominent men has said: "It is by no means settled that the Negro can do Africa any good or that Africa can do the Negro any good.", Now there is the trouble with our people now. We have been waiting too long for some one to settle our affairs for us. We as a race must do some settling, not only in this African question, but in other directions, and especially on financial questions. Some months ago there was an effort to start a line of steamers from a southern port to Africa and some race man go up, promptly, and advised all not to have anything to do with the enterprise, as they had not the money nor experience necessary to carry out such an undertaking. Now as to the money, that man was certainly afraid they would get it. And as for experience, how in the name of common sense can any one get experience if not by actual effort? According to such advice we will never move a peg

Another of our leaders (?) could not see the benefit to be derived from the Cincinnati Convention. I could name just such cases by the hundred. If we wish to succeed we will have to support our enterprises and not listen to the do nothing crowd. Let us all support, with cash, our managers.

ONE OF RACE.

El Paso, Tex.



A MODERN DIOGENIES.

PHILOSOPHER, (Soliloquising)—"How could I have been so mistaken? Bah! This is a pill mixer's shop. I'm looking for The Freeman, an honest race journal, that never disappoints its friends. Just think, a trip to the Holy Land for 84 cents, all told."

For Passing Counterfeit Money.

Fordyce, Ark., Special.

Laborers are scarce in this town; a great many of the men have gone elsewhere to work. It is said that times are harder than ever. The children had a nice time over their exercises on the 14th, ult. It was pronounced the best ever observed here. Two men (white) were arrested here the 14th, ult., accused of passing counterfeit money. The officers found several dollars and the moles in their possession. The money was very light, though large as other dollars of silver. Mrs. Mary J. Young and Green Cregg were united in holy wedlock the 15th, ult. Grand Master M. A. Clark, of the Masonic lodge of the state of Arkansas, will lecture at the A. M. E. church March 20th.

Changed his Base.

Dallas, Tex., Special.

Col. John H. Howlett, who used to run the Atchison Blade, has accepted a position as superintendent of circulation department of the Texas Baptist and Herald, published at Dallas, Tex.

C. H. & D. Dining Car Service.

One of the first moves of D. G. Edwards after being appointed general passenger agent of the Cincinnati, Hamilton and Dayton road was to introduce both the American and European plans on the company's dining cars, and it has proved a success, the operating of the cars in this manner paying better than the old method of $1.00 a meal. Mr. Edwards assigns as a reason for so changing the methods to a little incident which came under his observation: "I was sitting at a table in a dining car when in came a lady and her son, a great big young fellow. 'All I want,' said the lady, 'is a cup of tea and a bit of toast.' 'It will cost you a dollar, madam,' said the waiter, who, naturally enough, felt in duty bound to warn her. 'Well,' she replied, 'I don't care, I must have them.' And then when the waiter asked the boy what he would have, he said he did not care about anything. I thought they could not afford two dollars, but that the womon, who looked ill, felt she must have the tea and toast, and then it seemed to me that a system that made you pay for a dollar meal whether you ate it or not might be changed to advantage. And I think we will be the gainers by the change. In the first place, people who cannot afford a dollar meal, and who never entered the dining car, will now come in and get something."—Cincinnati Enquirer.

Spend the Winter South.

The Cincinnati, Hamilton and Dayton railroad have this season reduced the Winter Tourist rates to all points in Florida and other Southern States making it possible for everybody to spend the Winter in the sunny South. These rates are in effect from all points on or via the C. H. & D. R. R. and passengers should ask for tickets by this route via Cincinnati. For further information address D. G. Edwards, General Passenger Agent, C. H. & D. R. R. Cincinnati, O., or H. J. Rhein, General Agent, Indianapolis, Ind.

SISSIERETTA JONES,

Knownas "The Black Patti." Second Season of Her American Triumph

began at Asbury Park, N. J., August 2, Auditorium crowded. Then to Saratoga Springs August 12th, 13th and 15th. Over ten thousand people heard her matchless voice in Congress Springs Park. Returned to Asbury Park two more concerts, which were ovations Then to Atlantic City Ausust 30th and September 3rd. The same success everwhere.

Time for 1893–4 now being filled. Address

MAJOR J. B. POND, Sole Mn'gr.
Everett House, New York.

AND Damascus, the world's oldest city, that teemed with the hordes of civilization, of commerce and the arts, thousands of years before Europe was wrested from the wild men, before America was dreamed of, and when, where the cradle of intellectuality and science was rocked, the four-footed struggled with the two-footed animals for the mastery of the soil; would you not appreciate a visit to this historic Mecca? All right, read editorial thereto and note coupons on fifth.

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THE PERFECT PAIN REMOVER.

IN USE all over the world. ENDORSED by Doctors, Lawyers, Clergymen, Merchants, Electricians, and all intelligent people.

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BECAUSE It Removes Pain Instantly.

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Is the cheapest, safest & most effectual scientific Medico Galvanic Battery in the World.

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NO BROTHER should be without it
NO ONE should be without it

Don't! Don't! Don't! Don't!

Don't Poison your system and shatter your nerves with drugs and other compounds, but use Natures Remedies for Natures Ills.

Remember that ELECTRICITY IS LIFE! without it we could not exist. Don't suffer any longer but get the ELECTRIC KING at once and find relief. It will save doctors bills; it acts rapidly; is harmless and always ready. Thousands are now in use all over the world. It gives immediate relief to the following troubles:

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Endorsed by all Discriminating Users.

Is made with nickel silver adjustable handles, sponge holders, and in fine polished case, perfectly adapted for home and office use, can be conveniently carried in the pocket. Sent complete with full instructions, to any address on receipt of $3.75 Registered letter or P. O order

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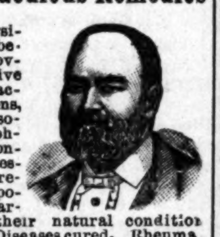
—DISCOVERER OF—

Boudrou's Miraculous Remedies



Liberal-minded physicians endorse them as being the Greatest Discovery of the age. Positive cures when used in accordance to instructions, in diseases heretofore so-called incurable. Diphtheria, Asthma, Bronchitis, Catarrh, Congestion of the Brain, the result of Sunstroke, Apoplexy, and Limbs Paralyzed restored to their natural condition Spine, Hip and Bone Diseases cured. Rheumatism, Sciatica, Neuralgia, Bright's Disease of the Kidneys, Liver Complaint, Dysintery and so-called Heart Disease, are entirely cured by pure remedies of my own preparation. During nine year over 16,000 persons have used these medicines and are living witnesses of their worth. I will not go into practice myself, being over 74 years of age; will sell my medicines only. I have two eminent physicians connected with me to attend to the calling at the residence of the sick if required.

TESTIMONIALS.

HAWKINS, WOOD CO., TEX., March 2, 1893.

PROF. BOUDROU:

DEAR SIR:—I hear of so many people that write to you concerning their cases after being cured, but I must fall in line with the number. I was taken with the spinal complaint, being afflicted about two years, with pains in my shoulders, and it remained there for some time. It then moved from there to my back, spine and legs, and it seemed that my strength was all gone; so I become helpless in most every possible manner. I had my doctor to call and he pronounced my case to be sciatica rheumatism. He prescribed for me, but in vain I was advised to use Warner's Safe Cure. I procured a bottle with no results, and also many other kinds of medicine, but it seemed to do no good. I then employed another doctor and met with the same results and suffering untold misery that cannot be expressed, when a visitor looking through The Freeman, saw that Prof. Boudrou recommended a cure for the same complaint. I at once wrote to him about my case. I got a prompt answer, stating how he must treat me to be successful. Afterwards he sent me medicine to take, and stated that I would begin to feel better in three days. I felt better sooner than that time, and I now feel as well as ever and free fro pain. I do and shall recommend the medicine to the suffering humanity similar to my case and others for which they are recommended and will be pleased to answer letters from the affected that they may get medicines that are pure and be healed.

I am, dear sir, yours in Christ,
SIMON JOBE.

Office and Laboratory open daily from 7 a. m. to 9 p. m. Call or write to Alexander Boudrou. 1727 North Tenth street, Philadelphia, Pa.
Send 2 cent stamp for valuable book.
Mention The Freeman.

THE MONOGRAPH

FOR ONE DOLLAR

And Your Opinion on this Subject.

What is the best Monetary system for the United States? This is the greatest problem confronting the American people. It is the intention of the publishers that 'THE MONOGRAPH' shall contain the best thought of the nation on this question. The recognized leaders in all political parties have been called upon to contribute plans for their ideal MONETARY SYSTEM. But not content with this, we are determined to embody in the same volume the opinions of thousands of the "Great Common People," and to that end we will allow two dollars on the price of the book for your solution of this problem. expressed in not more than 800 words. THE MONOGRAPH, the best modern work on Monetary Systems, will be sent to any address on receipt of $3.00. It is a book that will interest and instruct, and is destined to become a giant factor in shaping the future monetary system of the nation

THE MONOGRAPH PUBLISHING COMPANY,
Room 44, German Am'n B'k Building.
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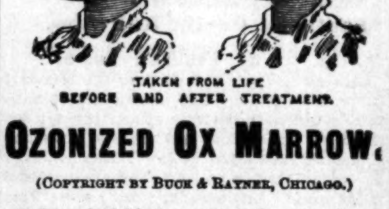
WONDERFUL DISCOVERY.

CURLY HAIR MADE STRAIGHT BY



TAKEN FROM LIFE
BEFORE AND AFTER TREATMENT.

OZONIZED OX MARROW.

(COPYRIGHT BY BUCK & RAYNER, CHICAGO.)

This wonderful hair pomade is the only safe preparation in the world that makes kinky hair straight as shown above. It renders the hair soft, pliable and glossy, and by nourishing the roots imparts new life and vigor. Elegantly perfumed. Ozonized Ox Marrow was invented and is manufactured only by Buck & Rayner, the well-known Druggists of Chicago. Their reputation is a guarantee that it is **perfectly pure and harmless.** Beware of imitations. See that their name is on the label and also blown in the bottle. Thousands who have used the genuine Ozonized Ox Marrow testify to its never failing merits. Full directions with every bottle. Price only 50 cents per bottle. For sale by Druggists. If your Druggist does not keep it, we will send you 3 bottles for $1.25 or 6 for $2.50. Always inclose a post office money order, as we do not send goods C. O. D. Write your address and name plainly. Address

BUCK & RAYNER,
COR. STATE AND MADISON STS. CHICAGO.
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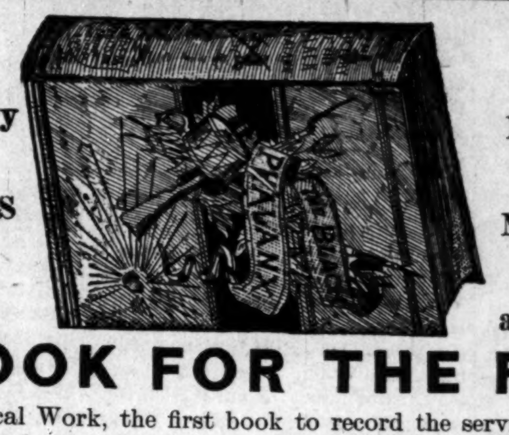
DO YOU WANT TO MAKE MONEY?

If so send for Illustrated Descriptive Circulars and Liberal Terms to Agents for our GRAND BOOK.

THE BLACK PHALANX.



A Complete History of the NEGRO SOLDIERS by the late Col. J. T. Wilson.

64 Magnificent Pictures of the NEGRO TROOPS, Battle Scenes and Famous Men.

A BOOK FOR THE RACE.

A remarkable Historical Work, the first book to record the services of the brave *Colored Boys in Blue,* from the beginning of the Revolution to the present time. A copy *bound* to be placed in the home of every colored family in the land. *Come one, come all,* ministers, teachers, scholars, men, women, all who are interested in the welfare of their people. *Don't wait,* but take hold now and help the grand work along. People make money by accepting opportunities. Our offer is *A Big Opportunity,* don't miss it; write for full particulars. Address

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A Delightful way to be Entertained.

Realizing the fact that light literature is an almost necessary traveling companion, to those contemplating a "Summer Outing," or those who are desirous of visiting some of the many Resorts and Fishing Grounds located along the Wisconsin Central Lines. We take pleasure in advising our friends that we will send any one, or all of the following valuable and interesting books to any address by mail "FREE" on receipt of 12 cents each, in stamps, to cover postage and packing.

These books are printed on good paper, well bound, the covers being illuminated in color. The entire list of ten books, will be sent, prepaid, for $1.20 in stamps or otherwise. The amount asked is to cover charges and cost of packing.

2—John Halifax, Gentleman. By Miss Mulock.
5—The Last Days of Pompeii. By Bulwer Lytton.
6—Scarlet Letter. By Nathaniel Hawthorne.
10—Tom Brown's School Days, By Thomas Hughes.
15—Dora Thorne. By Bertha M. Clay.
16—Very Hard Cash. By Charles Reade.
21—Tour of the World in 80 Days. By Jules Verne.
23—A Dream of Love. Emile Zola.
25—Beyond Pardon. By Bertha M. Clay.
27—A Mad Love. By Bertha M. Clay.

Preserve this card, mention the paper cut from, mark the books you wish, enclosing 12c for each book, or $1 20 for the entire list, and send with your address to

JAS. C. POND,
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Mark your envelope "Advertising Department.

CLAIRVOYANT.

MRS. MARTH, the world renowned and highly celebrated business and test TRANCE CLAIRVOYANT, reveals everything. No imposition. Can be consulted on all affairs of life. Business, Love and Marriage a specialty. Every mystery revealed, also, of absent, deceased and living friends. Removes all troubles and estrangements, unites the separated and causes speedy marriages. $1,000 challenge to any medium who can exceed her in her startling revelations of the past, present and future events of one's life. Remember, she will not for any price flatter you; you may rest assured you will gain facts without nonsense. She can be consulted upon all affairs of Life, Love, Courtship, Marriage, Friends, etc., with description of future companion. She is very accurate in describing missing friends, enemies etc. Her advice upon sickness, change in business, journeys, lawsuits, contested wills, divorce and speculation is valuable and reliable. She reads your destiny—good or bad; she withholds nothing.

MRS. MARTH, born with a double veil, is a seventh daughter, tells your entire life—past, present and future—in a DEAD TRANCE; has the power of any two clairvoyants you ever met. In tests she tells your mother's full name before marriage, the names of all your family, their ages and description, the name and business of your present husband, the name of your next if you are to have one, the name of the young man who now calls on you, the name of your future husband, and the day month and year of your marriage—how many children you have or will have—whether you are married or single; whether your present sweetheart will be true to you and if he will marry you; if you have no sweetheart, she will tell you when you will have, and his name, business and date of acquaintance. Clairvoyantly ALL YOUR FUTURE will be told or written in an honest, clear plain manner and in a dead trance. Mothers should know the success of their husbands and children, young ladies should know everything about their sweetheart or intended husband. Do not keep company, marry or go into business until you know all, do not let silly religious scruples prevent your consulting.

Madame is the only one in the world who can tell you the FULL NAME of your future husband, with age and date of marriage, and tells whether the one you love is true or false.

EGYPTIAN TALISMANS.

MRS. MARTH, while wandering with the Gypsies, obtained it, and now is the only one in the city who has the GENUINE CHARM. Although unprincipled women who call themselves Clairvoyants. Astrologers and Fortune Tellers, claim to have its secret, rest assured its power is too sacred to be in the hands of such artful women who would put it to bad use.

Reader, do you ever notice that some people seem to have good luck all the time, no matter what they do, they seem to prosper, while others, yourself may be, have such a hard time to get along, no matter how hard they try, they find at the end of the year they are no better off than when they started. This is because they have not the Talisman, while the successful people, in all probabilities, have been to one of the few genuine mediums and obtained one.

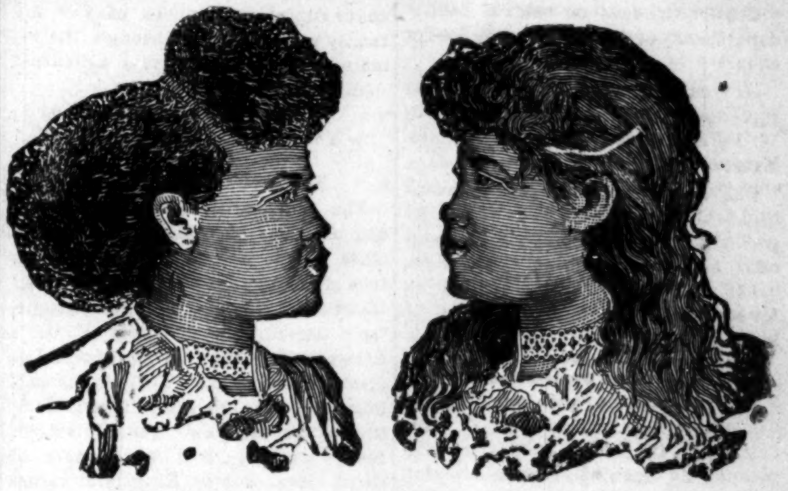
If you are unsuccessful in business, have bad luck, things go wrong with you, then you should have an Egyptian Talisman. This removes all evil influences, brings good luck, and keeps all trouble and sickness away. Do not marry, begin any business or do anything until you have secured one of her Talisman. It will bring back the runaway lover wife or husband.

HOW TO OBTAIN A TAILSMAN OF YOUR OWN FREE WILL AND ACCORD.

By sending a present of a $5.00 note in a registered letter and your full name and address, I will send you in return a Talisman as a present. Advice by letters $1.00. No letters answered without stamps. Hours: 10 to 9. Address

MRS. M. B. MARTH,
419 Cumberland St.,
BROOKLYN, N. Y.
Mention The Freeman.

CHEVELINE for $10.



BEFORE USING. AFTER USING,

These cuts were taken from one of my customers, whose hair was changed, as you see by our treatment.

CHEVELINE That every one may know the merit of my French preparation for straightening the hair I will send to any address for the next 30 days One Cheveline outfit with full instructions for straightening two heads of hair for $5, regular price $10; we use no hot irons with Cheveline and the hair is not changed from dampness, but on the contrary is made more beautiful by washing. Send a piece of hair and ten cents and I will return it to you soft, straight and glossy as a sample of my work.

MYSTIC OUTFIT $2.

Since hair straightening has became as universal as hair curling and in compliance with the frequent requests made by so many ladies and gentlemen throughout the country for a preparation for straightening the hair, that would be less expensive than CHEVELINE, I have therefore placed upon the market the Mystic Outfit which consists of a very fine and highly perfumed Pomade, which when brought in contact with heat produces a soft, straight and beautiful effect. For this treatment I have invented a straightening Iron and it is the only one that has ever been made for straightening the hair. It is really a toilet necessity and no gentleman or lady can afford to be without it. Mystic Pomade, 75c; Mystic Straightening Iron, $1.25

MEDICATED HAIR GROWER FOR FAMILY USE.

Our Improved Medicated Hair Grower or Scalp Cleaner is an unexcelled article for promoting the growth of the hair, even on the temples, where the hair is ofttimes very scant. It also removes the dandruff and impurities from the scalp. Price, $1.00 per bottle.

OUR NEWLY IMPROVED NUTRITIVE POMADE.

I recommend for general family use; an indispensable toilet article. It softens and renders the hair glossy and pliant; price 75c.

Mme. Turner's Mystic Face Bleach.

The only remedy that has been discovered that will positively remove Live Spots, Freckles Tans or other blemishes; perfectly harmless. Bleaching the Face in eight or ten days; leaving it about two shades lighter. It gives the complexion a soft and youthful tenderness, thus causing the middle-aged to look young. Price $1.00 per bottle.

M. C. TURNER,
337 CARONDELET ST., NEW ORLEANS.
Mention The Freeman. No Goods C. O. D. Agents Wanted.

Great Inducements

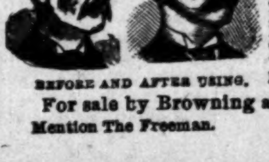
are now offered for every man and woman of the Afro-American race to better their condition by joining the

Colored Colonization Company.

who purpose to colonize in Mexico on the Colorado river and the Gulf of California, where they intend to run boats, cars, fishing enterprises, oyster industries, gold and silver mining, farming, manufacturing and otherwise procuring the same, shipping and doing a general business of all classes and kinds. All men and women are in great demand, from the highest to the lowest. Money to be obtained in great ease by supplying the markets of Mexico, Central America and other countries, in easy reach by water and railroad routes along the coast. Shares $1 each, each share a guarantee for one acre of land in the garden spot of America.

Now is your time; take hold, as no such offer has ever been made to our people before and may never be again, and secure for yourselves and children homes which will be fortunes in the coming years. Live agents wanted everywhere. For further information write to

Colored Colonization Co.,
JAS. M. FOWLER, Sec'ty. San Diego, Cal.



BEFORE AND AFTER USING.

RESTORED MANHOOD DR. MOTT'S NERVERINE is sold with a written guarantee to cure all nervous diseases of the generative organs of either sex, such as Nervous Prostration, Failing or Lost Manhood, Impotency, Nightly Emissions, Youthful Errors, Mental Worry, excessive use of Tobacco or Opium, which lead to Consumption and Insanity. To the weak it restores the snap and vigor of youth, and full power to all who use it. Sold at $1.00 per box, 6 boxes for $5.00. Dr. Motts Chemical Co., Cleveland, O.

For sale by Browning and Son and Ward Bros., Indianapolis.
Mention The Freeman.

CITY HAPPENINGS—PERSONAL.

Low rates and prompt delivery—Freeman Job Office.

Wood Knox was in Cincinnati last Sunday.

The Freeman is on sale at the Bates House barber shop.

Miss Stella Fisher leaves to-day for Terre Haute to visit friends.

Bring your Job Printing to The Freeman office: rates as low as the lowest.

Elder Rollins and wife are in the city, stopping at Mr. Sim's, on W. Sixth street.

Miss Fannie Hamilton entertained friends at her residence, on N. California street.

The Freeman is on sale at the Bates house barber shop.

Mrs. Lillie Henderson, of Cincinnati, O., is visiting friends in the city.

Miss Rachel Beaufort, of Fayette street, is on the sick list.

Miss Mary Johnson, of W. Fifth street, entertained friends in honor of Miss Stella B. Fisher last Thursday afternoon.

Mrs. Alfred Taylor, of Fifth street, is confined to her room with grippe.

Have your wedding, birthday, and anniversary reception invitations printed at The Freeman Job department, 127 Indiana avenue.

"Doc" Wilson, a well known citizen and politician, will be a candidate for the nomination for constable before the township Republican convention to be held to-day.

Creole Switches on sale at Ladies' department of the Bates house barber shop.

NOTICE! Comfortable rooms for three gentlemen can be secured at 223 W. Vermont street. Enquire at house. Mrs. A. V. McIsaacs.

The Republican township convention which takes place to-day will do well to turn a friendly ear to the colored man knocking at their door. "Doc" Wilson wants the nomination for constable, and why not give it to him?

At Corinthian Baptist Church.

Revival meeting will commence at Corinthian Baptist church next Sunday March 4th. Rev. J. W. Carr will preach the opening sermon Monday night. Everybody invited. Baptizing at 11 a. m. E. B. Martin, Pastor.

What They are Doing.

Report of the Second Baptist church: Preaching during the day by the pastor; the communion administered at 3:30 p. m.; Sunday school at 2 p. m.; collection $6 00.

ROBERT D. LEONARD, pastor,
Greencastle, Ind.

Feb. 25, 1894.

Orange Blossoms.

"Two souls with but a single thought,
Two hearts that beat as one."

Jerry Taylor and Miss Emma White were quietly married at the residence of Mrs. Lillie Smith, 207 W. Vermont street, last Monday evening. Rev. O. A. Williams officiating. The young people will make this city their home at present. The Freeman wishes them much happiness.

A Thing of Beauty.

The Big 4, Gazette Annual of 1894, which through the courtesy of A. G. P. A. Bronson, has been placed upon our book and periodical table, is a most magnificent specimen of the printer's and engraver's art, containing views of the public buildings and thoroughfares of the cities of Chicago, Cleveland, Cincinnati, Indianapolis and St. Louis worthy to find a place on the centre table of any home. The Big 4 is a big road sure enough, meriting the best praise of the traveling public, and everything it does, instance this book, is big and grand.

At the Ninth Presbyterian.

Communion of the Lord's Supper at the above named church to-morrow at 3 p. m. Rev. Dr. J. P. Thompson of the A. M. E. Zion church, will fill the pulpit at that hour. All ministers and congregations are invited to commune with us. The concert of the "Little Gleaners" at this church last Tuesday evening was quite a success. May God bless the friends.

Coming "Musicale" and Concert.

The young members of Simpson Chapel, headed by the Misses Smith, Rogister, Stevens, Polite, and Prof. Ruby Shelton and others, will give a grand "Musicale" and literary concert at that church next Friday night, consisting of solos, recitations, readings, quartettes, etc. A most pleasant time is promised. Mr. W. Allison Sweeney has consented to be present and make a few opening remarks. Public cordially invited.

Dr. Elbert Sells his Ill. St Property.

For a consideration of $7000.00 cash, Dr. S. A. Elbert this last week, disposed of his cosy home property, 346 N. Illinois street, and is at present, we believe, negotiating for the well known Carter homestead, 760 N. Tennessee St. A year or so ago, being importuned, the Dr. stated that $6000.00 could purchase his home, but the parties desiring it could only see $5,500 00; so it will be observed, the transfer as finally closed up, stood the Dr. in something over a cool $1,000.00 over what he was once requested to take. It pays sometimes to make haste slowly.

At Simpson Chapel.

To-morrow (Sunday) at 11 a. m. Rev. E. P, Brown, the world renowned editor of the "Ram's Horn," will preach, do fail to hear him. At 7.30 p. m. Dr. Chavis will salute the audience with the melody of his cornet, and deliver his famous lecture: "Indianapolis by Day and by Night." Don't fail to hear these men next Sunday.

The Fidelity Saving and Loan Association.

Now in its second year; managed by colored men. Its directors are our most solid business men. Homes preserved during the money stringency. Your money invested in first-class mortgages. Shares $300. Dues 55c per. week. Office 184 Indiana avenue, Chas. A. Webb, president; Thomas Smith, vice pres't; Wm. W. Christy, treas.; Wm. M. Lewis, secretary. Correspondence solicited. Address the secretary.

A Card Of Thanks.

EDITOR FREEMAN:—I desire to return thanks through your widely circulated journal, for the many and unremitting acts and solicitations of kindness and sympathy, extended to myself and family, from friends at home and abroad, during my recent illness. The friendship and consideration that seeks and lingers with us in distress, sickness or misfortune is above rubies, and in the case of my family and self, will, through the remaining years of our lives, constitute white stones of memorey.

JESSIE RINGGOLD
93 Yandes St. Indianapolis, Ind.

The Ladies' Home Journal.

The personality of a famous man can at times be brought delightfully close to us, and this is particularly true of the picture we get of Nathaniel Hawthorne in his youngest daughter's description of "My Father's Literary Methods," in the March Ladies' Home Journal. Truly is the curtain that has so long hidden Hawthorne from view gently raised. Many mothers will have cause to thank Mrs. Burton Kingsland before she finishes her series of articles on the wisest training of "A Daughter at Sixteen," the first article appearing in this issue. The Rev. Lyman Abbott writes vigorously and critically of the different relations of a church to its choir, and Mrs. A. D. T. Whitney gives the second of her delightful "Friendly Letters to Girl Friends." The biography of the number consists of an interesting sketch, with portrait, of Mrs. Charles H. Parkhurst, and of an equally delightful one, with portrait, of President Tyler's daughter, who was at one time Mistress of the White House. Mr. Stockton carries "Pomona" still further in her travels abroad, and makes her adventures funnier with each letter. "My Literary Passions" continues to afford Mr. Howells opportunity for expressing his estimate of books and their authors, while the editor discusses with much force three or four phases of a young man's life in the outer world. Among the poets of the number are Eugene Field (whose first love-song is given), Harry Romaine and Charles B Going. Madeline S. Bridges and Edward W. Bok each contribute their first "pastels." Three exquisitely illustrated fashion pages, "The Art of Dressing the Bride," "The Early Spring Bonnets" and "The Early Spring Gowns," are given by Mrs. Mallon, and Miss Hooper contributes two equally valuable ones on "Colors and Materials for Spring" and "The First Spring Sewing" H, H. Battles writes of "The Etiquette of Flowers" and Eben E. Rexford gives much valuable advice on "Making and Caring for a Lawn," while Miss Scovil gives much practical counsel on "What to Do in Emergencies." The cover of this March issue, typical of Phillips Brooks' doves, which always hovered round Trinity Church, and do still, the work of Henry Sandham, is most artistic and makes this magazine a thing of real beauty. Published by The Curtis Publishing Company of Philadelphia, for ten cents per number and one dollar per year.

Schools Flourishing.

Wynne, Ark., Special.

H. L. Lee, of Little Rock, spent a few days here this week setting up an Odd Fellows' lodge. S. D. Cobb is very sick at his home. Miss Ida Lovelace has been very sick; is convalescing. Ed Chappelle, real estate agent, spent two days of last week in Helena on business. H. Davis has just received a car load of flour, also a large lot of dry goods and gents' clothing. Miss Zetta Moore thinks The Freeman a great paper. We now have two schools; taught by Rev. Lovelace and Mr. Rontan. They have very full attendance. Rev. P. P. Hampton, of the C. M. E. church has bought a farm near town. G. W. Cole, of hotel fame, has returned, bringing with him one of Mississippi's fairest daughters. The Odd Fellows gave an entertainment to raise money to build a hall on the 22nd inst. They realized a neat sum and a good time was had by all. The Freeman is given a hearty welcome and is considered a pleasant visitor.

Found Guilty of Misconduct.

Springfield O., Special.

The trial of Rev. White, pastor of Wylie Chapel M. E. church, caused quite a commotion among its members, as the appearance around the church resembled something a court day. Presiding Elder Johnson, of this district, called a number of ministers from the Bowling Green and Lexington districts to investigate the charges. Rev. L M. Haygood, M. D., presiding elder of Bowling Green district, was attorney for Rev. White and Rev. E. L. Gilliam, of Louisville, Ky., was for the plaintiff. After the committee had been out some time considering the charges brought up against him by the witnesses, they brought in a verdict charging him with misconduct. Presiding Elder Johnson was instructed to reprimand him for conduct unbecoming him as a pastor, and telling him that he should do as the Scripture says: "Shun even the appearance of evil." The committee failed to find him guilty of any other misdemeanor, as he had been charged.

Rev. Daniel W. Shaw, pastor of Mt. Zion Congregational church and editor of Voice of the People, of Cleveland, O., was the guest of Presiding Elder Johnson, of E. Pleasant street. He preached at Wylie Chapel both morning and evening. At 3:30 he preached an excellent discourse at the Y. M. C. A. Little Walter Ballard, aged 11 years and 9 months, who was killed by the electric cars on the North Side, was buried from North St. church Wednesday, 21st ult

Mrs. Mary Dent, M. E. M. of the Daughters of Jerusalem, was presented with a handsome toilet set by the society for her faithfulness to the same. The presentation speech was made by J. W Moore. The Second Baptist church of this city, Rev. J. C. Taylor, pastor, held their baptismal exercises last Sunday, Feb. 25th, at Buck Creek, at foot Limestone street. Over 5,000 people witnessed the affair. There were 140 to be baptized, but owing to the coldness of the weather only 112 responded, the balance desiring to wait for a more convenient season. North St. church up to date has 100 converts and still the good work goes on. Rev. J. M. Ross, of Youngstown, is assisting Rev. Collins in his work.

John M. Langston Will Orate.

Lincoln University, Pa., Special.

Last Sunday Dr. Martin preached two very fine sermons. Wednesday evening Dr. Dodge filled the pulpit. He was impressive as usual. Friday evening the Lyceums were visited by two young ladies of West Chester, viz.: Misses Eva and Minnie Anderson. Miss Mary Miller and sister are visiting their brother, Dr. J. C. Miller. Theological commencement will be April 17th. The faculty has appointed the following speakers: Messrs. J. R Barrett, Virginia, valedictorian; D. B Anderson, Delaware; E. W. Coberth, Maryland; L. L. Downing, Virginia; W. H. Peden, South Carolina. The Aurora Borealis on the 23rd was very interesting to the students, and especially to those studying science. They wish an explanation of the frequent and wonderful phenomenon. They would appreciate an explanation of gravitation also.

They P. L. S. elected its officers on the 23rd for the next month. They are Messrs. R L. Lucas, president; H. P. Butler, vice-president; A. H. Thomasson, secretary; W. W. Walker, assistant secretary; J. W. Bird and I. E. Wilson, critics; U. V. Thompson, sergeant-at-arms. The P. L. S will hold its Moots Court beginning April 19th. The case is one of murder and being shrouded in mystery, it will probably last several days. The Judge is W. H. Clark. The lawyers on the side of the defense are Messrs. W. R. Williams, A. S. Clark, H. P. Butler, R. H. Scott and D. B. Miller. Those on the side of the prosecution are Messrs. W. Davis, Jr., J. W. Bird, W. H. Vick, C. P. Cole and J. P. Murphrey. Hon. J. M. Langston has kindly consented to deliver the annual oration of the P. L. S., May 31, '94. The Lincoln Glee club made music in Avondale on the 24th for the celebration held there.

Attended Sabbath School Convention.

Athens, O., Special.

Rev. H. B. Brown, Mr. and Mrs. Qualls attended the Sabbath school convention last week at Circleville, O. A large donation surprise was given last Friday night to Elder J. H. Taylor pastor of Mt. Zion Baptist church. The C. E. Society have a very interesting program for next Sunday evening. We hope to see a large number present. Mr. John Berry paid the water works' laborers over $3,000 last Saturday. We are sorry to say that Deacon James Harris who has so long been ill is no better. Don't forget that you can always get The Freeman from J. O. Hall.

Attempted Assault by White Boys.

Union City, Tenn., Special.

Rev. Geear made a flying trip to Brownsville Richard Debow has moved back to the city. On the 22d ult., Miss Lue Russell went home from her work and found a message, left for her by a white lady, wanting her to come and stay with her little children while she went to church; Miss Russell was overtaken by four or five white boys; it was just dark, they gathered her and started for the old plaining mills, but some colored boys saw her and ran to her rescue and she make her escape for home. The small pox has turned to the black measles, no small pox here. Little Gerty Brown was arrested and brought before the mayor, her people were fined $9 50 and costs. I A. Bell, the agent, sells The Freeman every Saturday at 5 cents. Mrs. Rose is on the the sick bed yet. Ernest Jones of Dyersburg, was in the city last week. Mrs. Stuard has just recovered from a long illness. Henry Scales is very ill. Toney Jones is improving slowly.

Presented a Bouquet.

Fayetteville, Ark., Special.

Sunday and Monday nights, Feb. 18th and 19th, Judge Rush, of Ft. Smith, Ark., favored us with a lecture. The subject of the lecture was "The Demand of the Age," which was an interesting topic. After he had spoken he was presented with a bouquet and a complimentary vote by Susie Pettigrew, which expressed gratitude. He was escorted to the depot by quite a number. Miss Hattie Pettigrew, a prominent young lady, has returned to her home in Fay, after visiting friends in Carthage, Mo Mrs L. Cannon dined with Mrs. Willis Pettigrew. Misses Fanny Morgan and Georgia Lanagan called on Miss H. Pettigrew, Rockhill avenue, Saturday.

Annual State Dinner.

Ft. Wayne, Ind, Special.

Last Wednesday evening under the auspices of St. Mary's lodge, their annual State dinner was given, under the management of Misses Olla Brown and Florence Rhine. The entertainment was a success, clearing about $40. Thanks to our friends for their liberal cordiality. Mrs, T. H. Adams received the elaborate dinner set offered by the socity. Mrs. T. G. Williams getting the tea set. Last Saturday evening the ladies of Matchless Chapter held a social gathering and enjoyed a splendid time. Mr. Wm. Storms is about to leave for Toledo. The Plaza boys still hold their hard time social meetings; they make quite a stir for a livelihood. Mr. S. M. Raines and Dr. D. N. Meyers are contemplating building a Turkish bath room in this city. The revival is still in progress.

Good Woman Deceased.

Columbus, Ky., Special.

Jerry Parker, little Eugene Fayson, William Everet, Charles Thompson and Mrs. Mollie Bradford are all on the sick list. Mrs. Betty Green, mother of Sunday school superintendent, J. L. Williams, died of asthma last Monday morning about 6 o'clock. She was 64 years old; been a member of the A. M. E. church for 28 years. The funeral was the largest ever witnessed in the town. Rev. G. J. Stanford of Paducah lectured to a small audience at the church Wednesday night; subject, "God completing His circuit with the sons and daughters of Ham." Thursday night he preached to a crowded house, at the Baptist church; subject, "Tear down the old building and put up a new one." Elder Lynch's eulogy on the life of Mrs. Green could hardly be excelled; he will lecture next Wednesday night. Rev. J. W. Edwards has been called to the pastorate of the Baptist church, Father A. Brevord resigned. We hear that S. Moore has closed his butcher shop. Where is our race pride if we cannot patronize one another in business. Every family in this town should have The Freeman on their table and see what our people are doing. This is the best paper printed for the money for the Negro to learn of one another. Call at G. W. Montgomery's shop and get the Freeman.

Organized for Protection.

Marion, Ind., Special.

The revival meetings at the A. M. E. church are progressing. The have been several accessions to the church. Noble Thompson is on the sick list. The Odd Fellows will have their annual sermon preached to morrow by Rev. A. L. Murry, of Vincennes. Rev. Holiday, of Michigan, is in the city assisting Rev. Thompson. The colored voters of Grant county met and organized an Afro-American League. The Republican convention met here and there were three colored men running for coroner, and they were so grossly insulted at the Republican convention that they resolved to organize a league for protection. Rev. P. M. Lewis, of Kokomo, is in the city visiting Rev. H. H. Thompson. Mrs. H. H. Thompson has gone to Indianapolis to spend a few days.

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CASH FOR BRAINS.

The publishers of the Family Visitor intend to give away $20 to the successful persons who earn it by the following method: we have selected the letters contained in the word "SAFETY," from which many small words can be spelled correctly. To the first person sending us the largest number of words spelled correctly out of these letters, "S-A-F-E-T-Y," we will give $10, to the next, $5, and to the next five, $1.00 each. Every person sending in a list will receive 10 Popular Pieces of Music.
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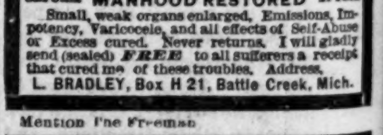

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